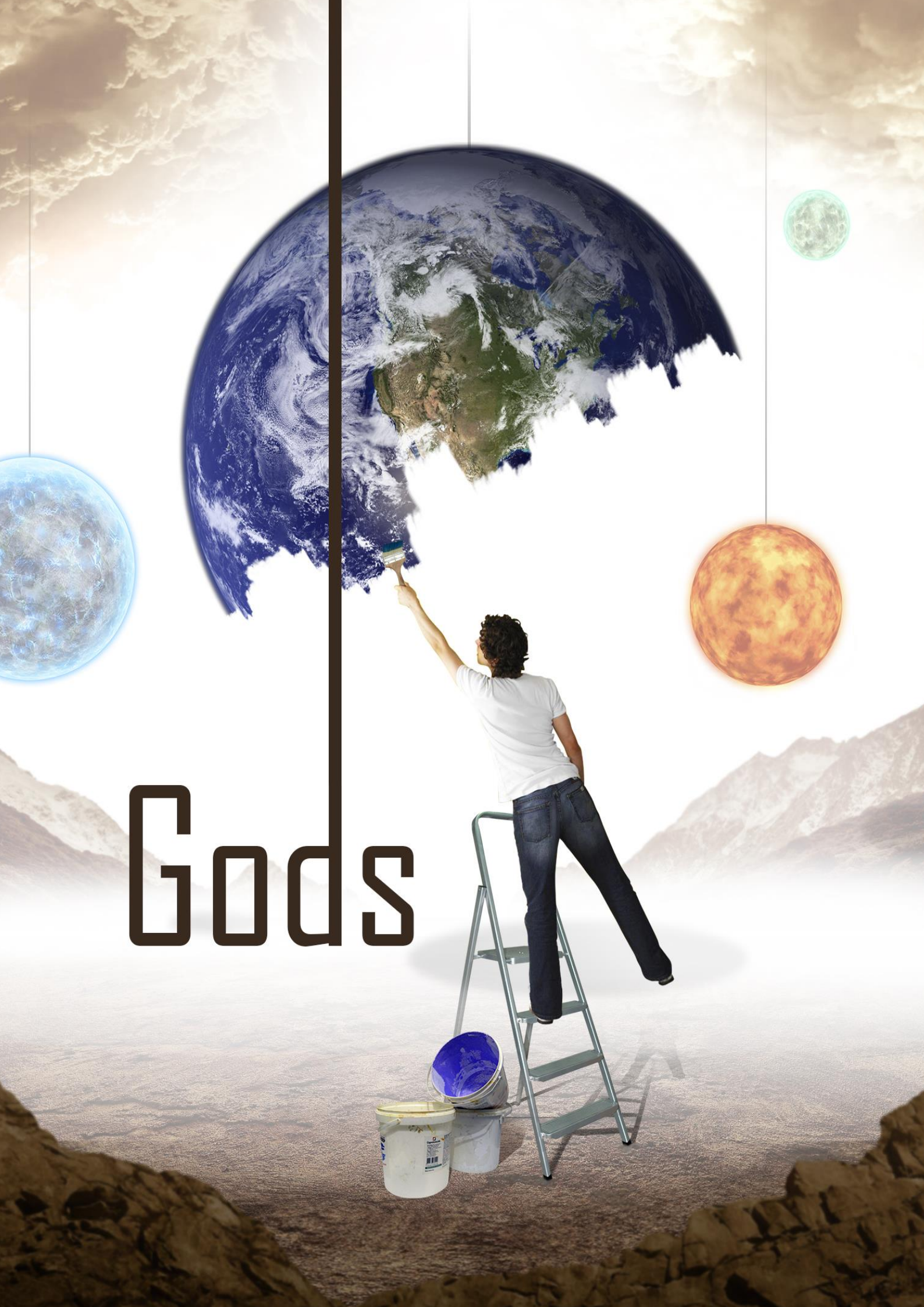
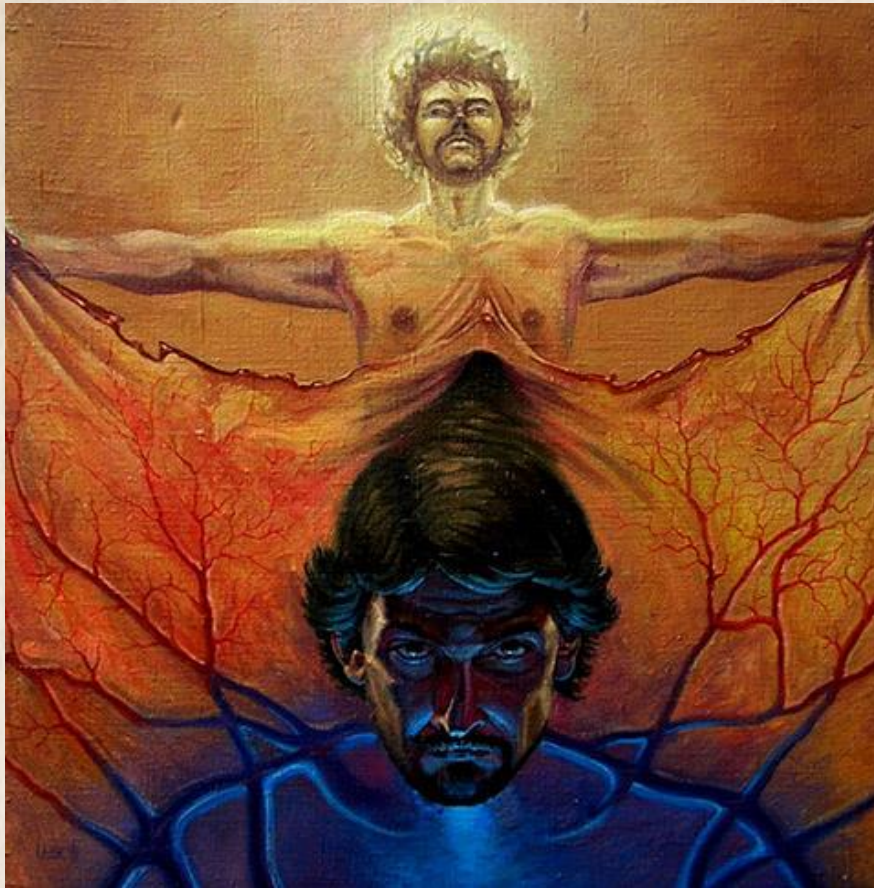


Gods



The New Cosmic Philosophy

Volume XI



"Я&Р" canvas, oil, 70x70 cm, 1999.

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An amateur's essay on the Universe ...
Who are we? Where are we from? Where do we go?
A Human being, his Worlds, his Gods...

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1. Introduction

I do want to write that

All Gods in this Volume are fictional.

Any similarity with real Gods is pure coincidence.

But I won't do it. Everything I wrote in this book is my own reality, i.e. my own "truth".

"The existence of God is a subject of debate in the philosophy of religion and popular culture.

A wide variety of arguments for and against the existence of God can be categorized as metaphysical, logical, empirical, or subjective. In philosophical terms, the question of the existence of God involves the disciplines of epistemology (the nature and scope of knowledge) and ontology (study of the nature of being, existence, or reality) and the theory of value (since some definitions of God include "perfection").

Scientists follow the scientific method, within which theories must be verifiable by physical experiment. The majority of prominent conceptions of God explicitly or effectively posit a being which is not testable either by proof or disproof. On these bases, the question regarding the existence of God, one for which evidence cannot be tested, may lie outside the purview of modern science by definition".

Wikipedia — the free encyclopedia

“In monotheistic thought, God is conceived of as the Supreme Being, creator, and principal object of faith. The concept of God, as described by theologians, commonly includes the attributes of omniscience (all-knowing), omnipotence (unlimited power), omnipresence (present everywhere), and as having an eternal and necessary existence.

Some religions describe God without reference to gender, while others and their translations use masculine terminology, using such terms as “Him” or “Father”, and some religions (such as Judaism) attribute only a purely grammatical “gender” to God.

Monotheists refer to their gods using names prescribed by their respective religions, with some of these names referring to certain cultural ideas about their god’s identity and attributes. In the ancient Egyptian era of Atenism, possibly the earliest recorded monotheistic religion, this deity was called Aten, premised on being the one “true” Supreme Being and creator of the universe.

In Hinduism, Brahman is often considered a monistic concept of God. In Chinese religion, Shangdi is conceived as the progenitor (first ancestor) of the universe, intrinsic to it and constantly bringing order to it. Other religions have names for the concept, for instance, Baha in the Bahá’í Faith, Waheguru in Sikhism and Ahura Mazda in Zoroastrianism.

The many different conceptions of God, and competing claims as to God’s characteristics, aims, and actions, have led to the development of ideas of omnitheism, pandeism or a perennial philosophy, which postulates that there is one underlying theological truth, of which all religions express a partial understanding, and as to which “the devout in the various great world religions are in fact worshipping that one God, but through different, overlapping concepts”. Psychoanalyst Carl Jung equated God and religion with aspects of consciousness in his interpretation.”

God... Gods... Divine creatures... Divine entities...

Some human beings believe in gods while others are cynical about their existence. Some call themselves as RELIGIOUS PERSONS, others consider themselves as ATHEISTS. But these categories of people have one thing in common – they are really RELIGIOUS PERSONS, no matter how they call themselves. Just some individuals BELIEVE in GOD, and others BELIEVE that there is no GOD at all...

God... Gods... Divine creatures... Divine entities...

Every reader heard these words since early childhood, but all persons understand and interpret them differently.

Thus, there are numerous scientific and pseudoscientific theories, religions and religious teachings. As a result, scientific and governmental representatives all over the world as well as individuals make wrong decisions.

Today I am sure in existence of GODS and I am ready to convey this knowledge to my readers.

1.1. Do Gods exist?

“The lesson about atheism. As demonstration of disbelief in God, a teacher asked all students to raise their right hand up and give God the finger. They complied with a teacher’s request.

Only Izia didn’t do it.

- *Why did you do nothing? – asked a teacher.*
- *If there is no God in the sky, then it doesn’t make any sense to do it,” said Izia. And if He really exists, then why should I envenom my life at the very beginning?”*

Anecdote. The folk wisdom

“What is thy God? Are thy ambitions only set in whether ye shall eat tomorrow, or as to wherewithal ye shall be clothed? Ye of little faith, ye of little hope, that allow such to become the paramount issues in thine own consciousness! Know ye not that ye are His? For ye are of His making! He hath willed that ye shall not perish, but hath left it with thee as to whether ye become even aware of thy relationships with Him or not!”

Edgar Cayce “Readings” (281-41)

“Does God exist?

The answer depends on our understanding of this word.

The sun was worshipped as God. It is the source of all organic life of the Earth and humankind. Everything would die without it.

This definition hints at existence of God.

Plato and Christians define the word God in another way. They consider God as love or to be more precise, those ideas that lead people and even all the living

to goodness. If we don't know these ideas now, it doesn't mean that they do not exist in theory. So, God also exists.

From this point of view, people without love don't believe in God and vice versa.

We can give another definition of the word God. God controls all of us, and our life and fate, the life and happiness of everything existing, suns and planets, the fate of everything alive and dead depend on His control.

And such God exists, because it is the Universe, it controls everything and determines the fate of all existing within its boundaries.

There's no doubt that space environment is full of power and might. Suns were created of gaseous primitive matter. The Earth derived from one of these suns, plants – from the Earth, animals – from plants, a human being – from animals. After all, in the endless past everything has its own beginning from location and properties of the atoms, from the laws governing them. But all this doesn't depend on us, on the contrary, we are dependent on all these things. A human being has reason and willpower thanks to animals that received everything from plants and so on. We don't owe all these things; the Universe and its laws provide us with everything we have.

The space environment controls us, we are in its power. There is no absolute willpower, we are puppets, mechanical dolls, automata, movie heroes...

Providing that God is some kind of a rational creature like a human being, but much more powerful and perfect, then we'll talk about Gods, since in the Universe there are many of similar extraordinary and elevated animals of infinitely diverse ranks.

For example, the Earth is inhabited by extraordinary people, the so-called sages, geniuses, scientists. They lived in former times. The history reflects these people. They cannot be compared with average people, since affairs they perform were unusually colossal. Their doings were immortal and beared eternal and never-

ending fruits. Let's revise Newton and his gravitational attraction, Laplace and his interpretation of the world system, the inventors of steam and diesel engines, turbines, etc. They made everburning contribution, didn't they? They live among us and we use their unquenchable stroke of genius.

But the humankind is making progress. One-celled animals were created of dead matter, then plants, then more and more complex, more and more cunning animals. As a result, a human being also was created. However, it wasn't the last creation of nature, like a fish for example. A human being is the result of the constant development of a fish. The more perfect beings will derive from the human beings. Actually, nobody knows where is the end of their development.

A higher person could have better health, longevity, brilliant mind, technical power and so on, it's beyond our control neither to forecast nor imagine everything.

It's interpretation of Gods in THAT respect!

Many planets are older than the Earth. They have already succeeded in creation of these higher beings we could only dream of. Thus, the Universe is full of THEM. In space THEY are common phenomena. The small age of the Earth and similar planets inhabited by the immature population is an exception, the world is full of such Gods.

We can go on. Every mature planet reaches after unification, i.e. unification of its reasonable population. The best individual, in other words, the most perfect being runs the planet.

The presidents of the planets are Gods of the highest level.

All the planets of each sun are also united. This is the basis for existence of the rulers of solar systems - Gods of the third rank.

The unification also includes: a group of suns, a cluster of stars, the Milky Way, the ethereal island and so on, up to the unification of the entire space environment. This supreme God is creation of the Universe and, perhaps, is the space environment itself.

Thus, we must recognize the existence of many Gods of different ranks. The higher these Gods, the farther they are from a human being, the more inaccessible for him.

If we cannot imagine the future of a higher human being, initial God, then how can we understand the structure and qualities of Gods of the highest ranks, especially of the last, the highest ruler! Is it the space environment itself or some part of it, so to speak, a personal God (some kind of a higher imaginary person)? It's hard to say.

Its forms, sizes, organs, properties, etc. are beyond our understanding. However, the Universe is infinite, so, there are numerous ranks of divine creatures.

Such an opinion is possible. For example, the united planet of some solar system. The president of this planet is its nearest God, the most significant person. Less often, it interacts with the ruler of the solar system, even less often with the president of the solar group, etc. and so on."

Konstantin Tsiolkovsky

["Does God Exist?"](#)

1932

"The Universe is controlled by reasonable, conscious and powerful beings. But they are able to change and live in the form of plants, animals and inorganic matter. Being in all these images, they want to have one of two things: either happy life or quiet sleep of non-existence."

Konstantin Tsiolkovsky

["The Rights of Matter and Lower Creatures and Obligations of Higher Beings"](#)

March, 1934.

“Most people cannot communicate without using some concepts. The concept of the Universe cause also falls into this category. They often call it as God. You shouldn’t be confused just because this word has complex definiton. No wonder that discerning masterminds were used to say: if there were no reason, then it would be necessary to invent it for the benefit of humankind. One shouldn’t confuse a clear concept of the cause with fanaticism, which is expressed by inquisitions, crusades, pogroms, religious superstitions, violence and other criminal confusions having no relation to ideal interpretation of the cause. On the contrary, it clarifies the thought, it should prevent from all mistakes.

You can call the backbone of the Universe and its causes as energy (like Oswald), as matter (like Büchner), or as thought (like Plato). There is only difference in syllables, but space environment remains the same, with its scientific laws. The point is that, based on the facts, we must recognize the highest properties of all created and something outside the Universe as the cause.”

Konstantin Tsiolkovsky

[“Dispute Over the Cause of Space Environment”](#)

Supplement to the leaflet:

[“Formation of the Solar Systems”](#) (abstract from a big manuscript 1924-1925.
November, 1925)

“God is represented as someone strong, eternal, unknown, the shaper of our destinies, vigilante, master, judge, the creator of the universe, the bearer of goodness, etc.

Such ideas are subjective and everybody has his own unique view. It may be said that God is a thought, the creation of the human mind, imagination, knowledge, — in general, the product of a conscious being, — of a person or another creature. At the same time, the concept of God is also generation of the cause, since this concept originated in the Universe, which was created by the prime cause itself. Thus, our ideas of God are created by God Himself. If they are

contradictory and inadequate, but after all, everything happens in the same way at first. Both a statue and a painting are vague, miserable and incomplete at first."

...

"A dog is rather sagacious animal, but it feels only pain and nothing more when pricks its leg with a rusty needle or a piece of glass, because it hasn't the human mind and imagination. Based only on this fragment, a human being draws the whole picture in his head. And this picture is very realistic one. But whose situation is better: of a dog or a person? Is it better to be a dog: pricked and that's all!

Thanks to reason, space environment demonstrates us the prime cause and the possible consequences of its existence."

...

"Most people believe that the prime cause has employees and servants within the space environment. They appeared as a result of the Universe and time infinity."

...

"We are put the blame on anthropomorphism: it is said that a human being considers himself as the prime cause. If he were superior in organization, if he would have 200 feelings, hundred organs of motion, another form, then a human being would imagine the prime cause with all mentioned above properties. If he had the shape of a dog or a tiger and the same properties, — the cause would be represented as a dog or a tiger! But we describe the properties of the prime cause, not to mention its image."

Konstantin Tsiolkovsky

"The Prime Cause"

1918

“We mean a real concept by the word God. This is either the unknown cause of the Universe (theism) or the space environment itself (pantheism), or infusive idea of love and solidarity of all the living (socialism), or the highest beings of heaven (human-like ones) who control the planet population, solar systems, star clusters, etc. No one can deny these concepts, we depend on them (as the parts) and call them gods in short. They exist for sure.”

Konstantin Tsiolkovsky

“Ethnics or Natural Basis of Morality”

1902-1903

“There is something with a full control over us. Of course, He can be called the Supreme Being, Lord, God, Master, the prince, the ruler. And it's the true ruler. We cannot give Him the proper name, actually. The King of Kings is a bad match, because it's about the ruler of the Earth or another planet. The ruler of planets isn't also enough. In the nature of things, the best name is the ruler of space environment, or to put it simply, God.

Let's discuss this ruler.

On earth or wherever it may be, phenomena of each moment are the result of the previous moment's phenomena. The actions performed by any creature is the result of his desires and environmental conditions. All these things are the result of previous time. The living and the dead manifest current phenomena that actually appeared as a result of the previous day. The phenomena of any year are result of the previous year phenomena. All our actions depend on the heredity, i. e. on our parents and effects of the outside objects: on speech we hear, the books we read, the pressure of people and forces around us.

If the 23rd year depends on the 22nd and the 22nd - on the 21st and so on, then in retrospect we will see phenomena we have no role in and we don't exist there at all. We can reach the simplest form of the Universe, the primitive expanded gaseous matter and nothing more complex. (We suggest that only a part of space environment is in the primitive state, for example, the solar system).

Thus, all around and inside us, all the future phenomena aren't dependent on us, but on somewhat outside, somewhere at the infinite distance from us, something with a shapeless mass. The similar situation is with an egg: the reason of all the properties of a creature inside it consists in the invisible structure of this egg.

So, the space environment or a complex of all worlds resembles to a well-organized and infinitely complex mechanism. As for people and even higher beings, they are similar to automata or particles of this mechanism.

All past, present and future events are manifestation of something unknown, incomprehensible, completely independent. It turns out that we are slaves and puppets, we perform the previously specified actions as automata created by a certain mechanic. And these actions aren't something we are willing to do.

This something we yield to, whose will we fulfill... isn't it our master, our lord? But this name is too modest, because the true God as the ruler of all past, present and future exists for sure."

Konstantin Tsiolkovsky

"The World's Mechanism. Its Predetermination. Space Environment as a Cunning Machine. People and Puppet Animals"

1923

“II. Democracy and hierarchy of the hydrogen creatures (i. e. based on well-known matter).

- 15. The presidents of planets exist everywhere.*
- 16. The presidents of solar systems exist everywhere.*
- 17. The representatives of solar groups exist everywhere.*
- 18. The managers of solar “heaps” exist everywhere.*
- 19. The presidents of the Milky Ways exist everywhere.*
- 20. The presidents of ethereal islands exist everywhere.*
- 21. The president of space environment exists.”*

Konstantin Tsiolkovsky

“The Order and Conclusions of the Cosmic Philosophy”

09.1933.

“Moreover, we made a conclusion that rather high, but absolutely material animals we refer to as gods really exist. So, there are gods of the planets, gods of the solar systems, gods of the solar groups, etc. up to the one unique God of the Universe who can be called as the cosmic god. All these gods must have great power and might. Due to their perfection, these gods are kind (kindness is a high cosmic egoism here) and they get upset as a result of the slightest evil and sorrow. We must do only good in order not to upset them and not to kindle their anger (their anger is a struggle against evil or a struggle for kindness). A murder as well as a suicide are evil too, say nothing of the sufferings of a suicider’s relatives and all good people.”

Konstantin Tsiolkovsky

“The Rights and Obligations of a Human Being”

May 29, 1933

1.2. The difficulty of giving the common definition of GOD

Based on great complexity and diversification of the word GOD, we should take into account the difficulty of giving the general definition of it:

"It's rather difficult and practically impossible to give such a definition of the word "God" that would include all the meanings and equivalents of this word in other languages. Even if the definition is the most general one such as "a super-being who controls the world", it will be inaccurate."

H. P. Owen.

The article about "God"

The English-American philosophical encyclopedia.

London; New York, 1967, V. III.

The first reason of no general definition of the word GOD is a false "axiom" of scientific community about impossibility of separating God's ENTITIES, i.e. those parts defening his ESSENTIAL properties.



The terms the author connected with the ENTITY concept he described in more detail in the Volume # IX "ENTITIES" of "The New Cosmic Philosophy" book series (author's note).

That's why B. Russell wrote about the ENTITY:

"...is the extremely confusing concept. It seems that the essence of thing meant its unchangeable properties that allow it to remain itself... In fact, the question of "essence" is the question of how to use the words. We use one and the same name in various cases for quite different phenomena we regard as manifestation of one and the same "thing" or "a person". In fact, however, it

only creates the convenience of word usage... This question is purely linguistic one: a word can have the essence in contrast with a thing."

The Encyclopedia: Epistemology and Philosophy of Science

Edited by A. A. Ivin. — Moscow, Gardariki Publ., 2004. — P. 1072.

ISBN 5-8297-0050-6

The second reason of no general definition of the word GOD – the information about God as an object refers to “hidden” knowledge. As a result, individual can cognize this information only by manifestation (perception), and individuals cannot exchange this information by using speech or writing!

Individuals must have the so-called “common language” to exchange this kind of information.

“The COMMON LANGUAGE” for exchange of HIDDEN information is ability of individuals to MANIFEST SIMILAR SENSATIONS during information exchange between the same objects, processes or phenomena.



The terms the author connected with HIDDEN KNOWLEDGE and COMMON LANGUAGE concepts he described in more detail in the Volume # II “HIDDEN KNOWLEDGE” of “The New Cosmic Philosophy” book series (author’s note).

The third reason of no general definition of the word GOD – a full description of God as the ENTITY requires description of ALL processes and phenomena related to Him as an object! It's practically impossible because of existence of His numerous ENTITIES.

1.3. The creation of strategies for giving definitions of such words as God or DIVINE creature (entity)

Since the object's state is a form for manifesting His Entity, then we can assert that

A FULL DESCRIPTION OF GOD'S ENTITIES is an overall description of ALL processes and phenomena related to GOD as an object.

THE FORMS of GOD'S EXISTENCE are lots of all forms for manifesting His ENTITIES.

1.4. The plan for conducting the current research

The stage №1

- shaping the most general idea of God as an object on the basis of His attributes and properties described in various religious teachings.

The stage №2

- shaping a detailed idea of God as an object by creating the special mathematical model.

The stage №3

- checking whether the created mathematical model corresponds to modern interpretations of the word God (the search for contradictions).

The mathematical description and definition of God as an object created on the basis of the mathematical model can be considered a new PARADIGM of the word GOD if it will correspond to more than 99% of modern interpretations.

2. THE STAGE №1 – Shaping the most general idea of God as an object on the basis of His NAMES (attributes, epithets, properties), presented in numerous religious teachings

In world's languages the names of God denote ideas of the entity and particular qualities of God. These NAMES determine His main attributes (properties).

*“A number of traditions have lists of many **names of God**, many of which enumerate the various qualities of a Supreme.”*

Wikipedia — the free encyclopedia

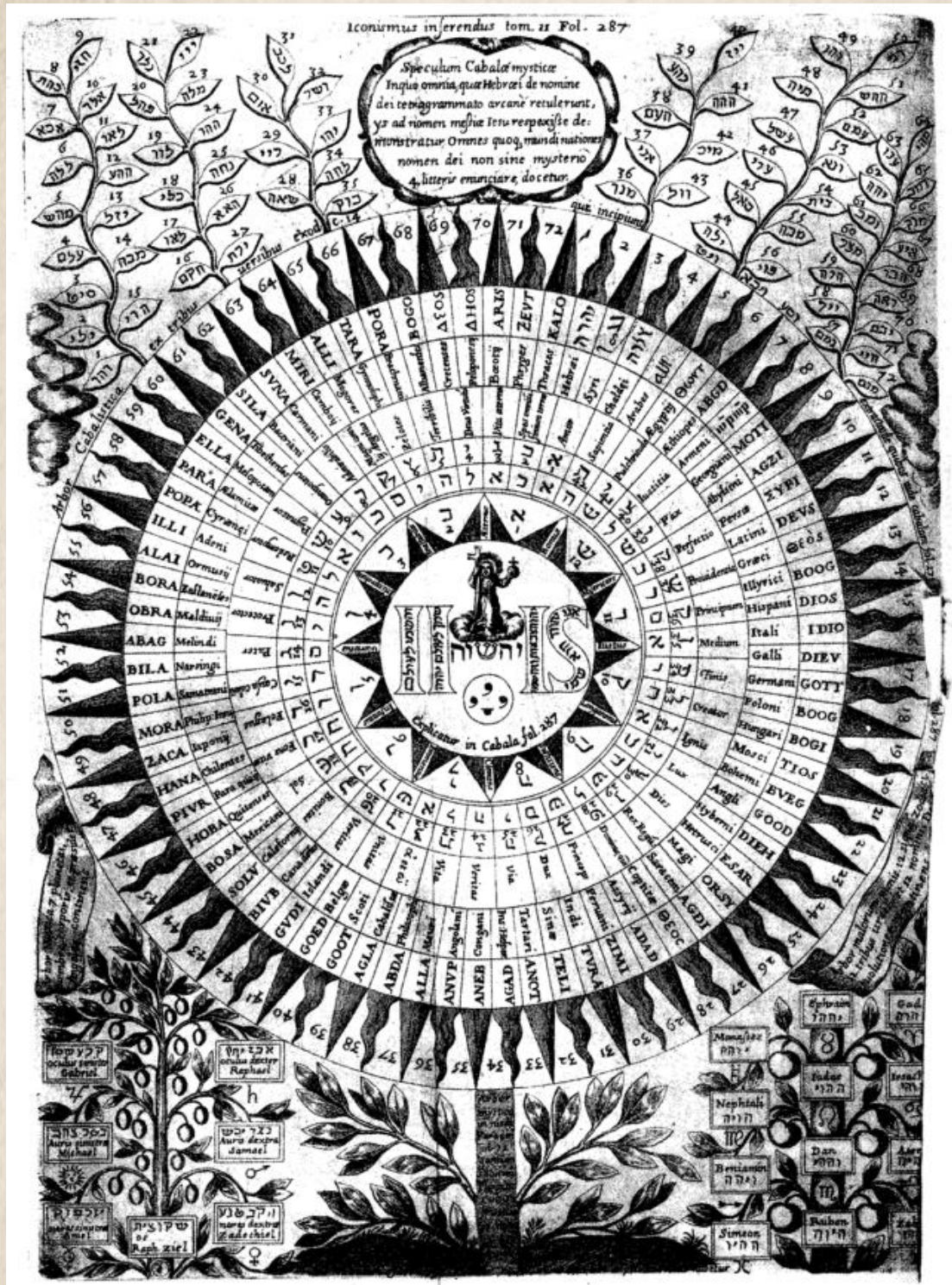
“We can denote only such attributes of God that will help us to better understand Him: The Prime Cause, the Almighty, the Creator, Ein Sof, etc. There are lots of such attributes. There are also moral synonyms: Love, Compassion, Rectitude, Benevolence, Goodness, etc. There is a great number of such synonyms. There are hermetically coded and self-explaining Slavic notions such as Svarog, Perun, Svetovid, Ezek, etc. professionals are able to interpret. There are also numerous synonyms of such kind. But then we have to prove the existence of each of these attributes. This routine way will lead to pleonasm, but there will be no major breakthrough at all.”

Yuri Larichev

[“The Fundamental Principles of Counterintuitive Philosophy.
Theoretical Basis of Psychotropic Weapon”](#)

We will go this way, taking into account that there are numerous attributes (properties), as a result of cognizing which one can gain a greater understanding of the word GOD.

We generalize the basic – in our opinion – attributes, which religious teachings and trends pay their attention to.



“The diagram” of God’s names from Athanasius Kircher’s book “Oedipus Aegyptiacus” (1652-54).

2.1. The main names of God in Christianity



THE CREATOR

“God has been conceived as either personal or impersonal. In theism, God is the creator and sustainer of the universe, while in deism, God is the creator, but not the sustainer, of the universe. In pantheism, God is the universe itself. In atheism, there is an absence of belief in God. In agnosticism, the existence of God is deemed unknown or unknowable. God has also been conceived as the source of all moral obligation, and the greatest conceivable existent.”

Wikipedia — the free encyclopedia

THE EXISTING ONE

“Monotheists refer to their gods using names prescribed by their respective religions, with some of these names referring to certain cultural ideas about their god’s identity and attributes.”

Wikipedia — the free encyclopedia

OMNIPOTENT

“The omnipotence paradox is a family of paradoxes that arise with some understandings of the term ‘omnipotent’. The paradox arises, for example, if one assumes that an omnipotent being has no limits and is capable of realizing any outcome, even logically contradictory ideas such as creating square circles.”

Wikipedia — the free encyclopedia

THE BEARER OF GOODNESS

*“The Russian word “Бог” (God in English) (<*bogъ) is of the Slavic origin and closely related to Iranian бага and Sanskrit bhagas — “the bearer of goodness”. On the other hand, it is closely connected with both a very ancient vocabulary where the original meaning of the word God is “wealth” — * bogat, * ubog and Indo-European vocabulary indicating the following meanings: **share, to share, to receive a share, to endow.**”*

Wikipedia — the free encyclopedia

THE FATHER, THE SON, THE HOLY GHOST (THE HOLY TRINITY)

“The Christian doctrine of the Trinity (Latin: Trinitas, lit. ‘triad’, from Latin: trinus ‘threefold’) holds that God is one God, but three coeternal consubstantial persons or hypostases — the Father, the Son (Jesus Christ), and the Holy Spirit—as one God in three Divine Persons.”

“The word God is one of the most complex and difficult in the English language. In the Judeo-Christian tradition, the Bible has been the principal source of the conceptions of God. That the Bible includes many different images, concepts, and ways of thinking about God has resulted in perpetual disagreements about how God is to be conceived and understood.”

“The Holy Trinity is the Christian concept of God as three entities: The Father, the Son and the Holy Spirit:

The three Persons are distinct, yet are one substance, essence or nature (homoousios). In this context, a nature is what one is, whereas a person is who one is. Sometimes differing views are referred to as nontrinitarian.

According to this central mystery of most Christian faiths, there is only one God in three Persons: while distinct in their relations with each other (it is the Father

who generates, the Son who is begotten, and the Holy Spirit who proceeds), they are stated to be one in all else, co-equal, co-eternal and consubstantial, and each is God, whole and entire. Accordingly, the whole work of creation and grace in Christianity is seen as a single operation common to all three divine persons, in which each shows forth what is proper to him in the Trinity, so that all things are from the Father, through the Son and in the Holy Spirit. C.S. Lewis makes the analogy to a cube and its six square faces: God is like the solid mass of the cube, invisible inside it, while the three Persons are like the squares, which are each equally its visible faces."

Wikipedia — the free encyclopedia

"In Trinitarian doctrine, God exists as three persons or hypostases, but is one being, having a single divine nature. The members of the Trinity are co-equal and co-eternal, one in essence, nature, power, action, and will. As stated in the Athanasian Creed, the Father is uncreated, the Son is uncreated, and the Holy Spirit is uncreated, and all three are eternal without beginning. The Father and the Son and the Holy Spirit are not names for different parts of God, but one name for God because three persons exist in God as one entity. They cannot be separate from one another. Each person is understood as having the identical essence or nature, not merely similar natures.

For Trinitarians, emphasis in Genesis 1:26 is on the plurality in the Deity, and in 1:27 on the unity of the divine Essence. A possible interpretation of Genesis 1:26 is that God's relationships in the Trinity are mirrored in man by the ideal relationship between husband and wife, two persons becoming one flesh, as described in Eve's creation later in the next chapter."

Wikipedia — the free encyclopedia



The Trinity (an icon of Andrei Rublev, ~1400-1410, the Tretyakov Gallery in Moscow)

“Perhaps the Christian doctrine of the deity’s triality is based on the mentioned below philosophy. God the Father is the prime cause. He creates sons of God,

and they generate the truth or the spirit of truth. So, in our opinion it's quite understandable that the Son of God descends from God the Father, and the Holy Spirit — from the Son. In fact, there would be no space environment and no higher rational beings without the prime cause. And there could be no redemptive truth without them."

Konstantin Tsiolkovsky

["The Prime Cause"](#)

1918

GOD (God of the highest hierarchy level)

*"In great detail the doctrine of God's Threefold is described in the New Testament only, but Christian theologians find its rudiments in the Old Testament revelation. In particular, the phrase from the Book of Joshua **"The LORD, the Mighty One, is God! The LORD, The Mighty One, is God!" (Joshua 22:22)** is interpreted as confirmation of the triune essence of God."*

... "God refers to Himself in the plural ("Then God said, "Let us make mankind in our image, in our likeness..." Genesis 1:26)."

Wikipedia — the free encyclopedia

LOVE

*"According to this central mystery of most Christian faiths, there is only one God in three Persons: while distinct in their relations with each other they are stated to be one in all else, co-equal, co-eternal and consubstantial, and each is God, whole and entire. Accordingly, the whole work of creation and grace in Christianity is seen as a single operation common to all three divine persons, in which each shows forth what is proper to him in the Trinity, so that all things are "from the Father", "through the Son" and "in the Holy Spirit" — **"God is love" (1 John 4:8).**"*

Wikipedia — the free encyclopedia

LIGHT

"God is light; in Him there is no darkness at al" (John 1:5).

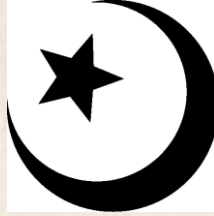
Wikipedia — the free encyclopedia

ETERNAL, OMNIPRESENT, OMNIBENEVOLENT, INVISIBLE SPIRIT

*According to the church tradition, the three persons of God together form a single God who is incorporeal **invisible spirit** (John 4:24), **living** (Jeremiah 10; 1Thessalonica 1:9), **eternal** (Psalm 89:3; Exodus 40:28; Romans 14:25), **omnipresent** (Psalm 138:7-12; Acts 17:27) and **omnibenevolent** (Matt. 19:17; Psalm 24:8). We cannot see God, because He has nothing of that the visible World consists of.*

Wikipedia — the free encyclopedia

2.2. The main names of God in Islam



99 names of God in Islam

“According to a hadith, there are at least 99 names of God in Islam, known as the ‘asmā’u llāhi l-ḥusnā (Arabic: أسماء الله الحسنى Beautiful Names of God). The names are also called 99 Attributes of Allah.”

#	Name	Transliteration	Meaning	Explanation
1	الرَّحْمَنُ	Ar-Rahmaan	The Beneficent	He who wills goodness and mercy for all His creatures.
2	الرَّحِيمُ	Ar-Raheem	The Merciful	He who acts with extreme kindness.
3	الْمَلِكُ	Al-Malik	The Eternal Lord	The Sovereign Lord, The One with the complete Dominion, the One Whose Dominion is clear from imperfection.
4	الْقُدُّوسُ	Al-Quddus	The Most Sacred	The One who is pure from any imperfection and clear from children and adversaries.
5	السَّلَامُ	As-Salam	The Embodiment of Peace	The One who is free from every imperfection.
6	الْمُؤْمِنُ	Al-Mu'min	The Infuser of Faith	The One who witnessed for Himself that no one is God but Him. And He witnessed for His believers that they are truthful in their belief that no one is God but Him.
7	الْمُهَيِّمُ	Al-Muhaymin	The Preserver of Safety	The One who witnesses the saying and deeds of His Creatures.
8	الْعَزِيزُ	Al-Aziz	The Mighty One	The Strong, The Defeater who is not defeated.
9	الْجَبَّارُ	Al-Jabbar	The Omnipotent One	The One that nothing happens in His Dominion except that which He willed.
10	الْمُتَكَبِّرُ	Al-Mutakabbir	The Dominant One	The One who is clear from the attributes of the creatures and from resembling them.

11	الْخَالِقُ	Al-Khaaliq	The Creator	The One who brings everything from non-existence to existence.
12	الْبَارِئُ	Al-Baari	The Evolver	The Maker, The Creator who has the Power to turn the entities.
13	الْمُصَوِّرُ	Al-Musawwir	The Flawless Shaper	The One who forms His creatures in different pictures.
14	الْغَفَّارُ	Al-Ghaffaar	The Great Forgiver	The Forgiver, The One who forgives the sins of His slaves' time and time again.
15	الْقَهَّارُ	Al-Qahhaar	The All-Prevailing One	The Dominant, The One who has the perfect Power and is not unable over anything.
16	الْوَهَّابُ	Al-Wahhab	The Supreme Bestower	The One who is Generous in giving plenty without any return. He is everything that benefits whether Halal or Haram.
17	الرَّزَّاقُ	Ar-Razzaq	The Total Provider	The Sustainer, The Provider.
18	الْفَتَّاحُ	Al-Fattah	The Supreme Solver	The Opener, The Reliever, The Judge, The One who opens for His slaves the closed worldly and religious matters.
19	الْعَلِيمُ	Al-Alim	The All-Knowing One	The Knowledgeable; The One nothing is absent from His knowledge.
20	الْقَابِضُ	Al-Qaabid	The Restricting One	The Constrictor, The Withholder, The One who constricts the sustenance by His wisdom and expands and widens it with His Generosity and Mercy.
21	الْبَاسِطُ	Al-Baasit	The Extender	The Englarger, The One who constricts the sustenance by His wisdom and expands and widens it with His Generosity and Mercy.

22	الْخَافِضُ	Al-Khaafid	The Reducer	The Abaser, The One who lowers whoever He willed by His Destruction and raises whoever He willed by His Endowment.
23	الرَّافِعُ	Ar-Rafi	The Elevating One	The Exalter, The Elevator, The One who lowers whoever He willed by His Destruction and raises whoever He willed by His Endowment.
24	الْمُعِزُّ	Al-Mu'izz	The Honourer-Bestower	He gives esteem to whoever He willed, hence there is no one to degrade Him; And He degrades whoever He willed, hence there is no one to give Him esteem.
25	الْمُذِلُّ	Al-Muzil	The Abaser	The Dishonourer, The Humiliator, He gives esteem to whoever He willed, hence there is no one to degrade Him; And He degrades whoever He willed, hence there is no one to give Him esteem.
26	السَّمِيعُ	As-Sami'	The All-Hearer	The Hearer, The One who Hears all things that are heard by His Eternal Hearing without an ear, instrument or organ.
27	الْبَصِيرُ	Al-Baseer	The All-Seeing	The All-Noticing, The One who Sees all things that are seen by His Eternal Seeing without a pupil or any other instrument.
28	الْحَكَمُ	Al-Hakam	The Impartial Judge	The Judge, He is the Ruler and His judgment is His Word.
29	الْعَدْلُ	Al-Adl	The Embodiment of Justice	The Just, The One who is entitled to do what He does.
30	اللطيف	Al-Lateef	The Knower of Subtleties	The Subtle One, The Gracious, The One who is kind to His slaves and endows upon them.

31	الْخَبِيرُ	Al-Khabeer	The All-Aware One	The One who knows the truth of things.
32	الْحَلِيمُ	Al-Haleem	The Clement One	The Forebearing, The One who delays the punishment for those who deserve it and then He might forgive them.
33	الْعَظِيمُ	Al-Azeem	The Magnificent One	The Great One, The Mighty, The One deserving the attributes of Exaltment, Glory, Extolment, and Purity from all imperfection.
34	الْغَفُورُ	Al-Ghafoor	The Great Forgiver	The All-Forgiving, The Forgiving, The One who forgives a lot.
35	الشَّكُورُ	Ash-Shakoor	The Acknowledging One	The Grateful, The Appreciative, The One who gives a lot of reward for a little obedience.
36	الْعَلِيُّ	Al-Aliyy	The Sublime One	The Most High, The One who is clear from the attributes of the creatures.
37	الْكَبِيرُ	Al-Kabeer	The Great One	The Most Great, The Great, The One who is greater than everything in status.
38	الْحَفِيزُ	Al-Hafiz	The Guarding One	The Preserver, The Protector, The One who protects whatever and whoever He willed to protect.
39	الْمُقِيتُ	Al-Muqet	The Sustaining One	The Maintainer, The Guardian, The Feeder, The One who has the Power.
40	الْحَسِيبُ	Al-Haseeb	The Reckoning One	The Reckoner, The One who gives the satisfaction.
41	الْجَلِيلُ	Al-Jaleel	The Majestic One	The Sublime One, The Beneficent, The One who is attributed with greatness of Power and Glory of status.

42	الْكَرِيمُ	Al-Kareem	The Bountiful One	The Generous One, The Gracious, The One who is attributed with greatness of Power and Glory of status.
43	الرَّقِيبُ	Ar-Raqeeb	The Watchful One	The Watcher, The One that nothing is absent from Him. Hence it's meaning is related to the attribute of Knowledge.
44	الْمُجِيبُ	Al-Mujeeb	The Responding One	The Responsive, The Harkener, The One who answers the one in need if he asks Him and rescues the yearner if he calls upon Him.
45	الْوَاسِعُ	Al-Waasi'	The All-Pervading One	The Vast, The All-Embracing, The Knowledgeable.
46	الْحَكِيمُ	Al-Hakeem	The Wise One	The Wise, The Judge of Judges, The One who is correct in His doings.
47	الْوَدُودُ	Al-Wadud	The Loving One	The One who loves His believing slaves and His believing slaves love Him. His love to His slaves is His Will to be merciful to them and praise them.
48	الْمَجِيدُ	Al-Majeed	The Glorious One	The Most Glorious One, The One who is with perfect Power, High Status, Compassion, Generosity and Kindness.
49	الْبَاعِثُ	Al-Ba'ith	The Infuser of New Life	The Resurrector, The Raiser (from death), The One who resurrects His slaves after death for reward and/or punishment.
50	الشَّهِيدُ	Ash-Shaheed	The All Observing Witness	The Witness, The One who nothing is absent from Him.
51	الْحَقُّ	Al-Haqq	The Embodiment of Truth	The Truth, The True, The One who truly exists.
52	الْوَكِيلُ	Al-Wakeel	The Universal Trustee	The Trustee, The One who gives the satisfaction and is relied upon.

53	الْقَوِيُّ	Al-Qawwiyy	The Strong One	The Most Strong, The Strong, The One with the complete Power.
54	الْمَتِينُ	Al-Mateen	The Firm One	The One with extreme Power which is un-interrupted and He does not get tired.
55	الْوَلِيُّ	Al-Waliyy	The Protecting Associate	The Protecting Friend, The Supporter.
56	الْحَمِيدُ	Al-Hameed	The Sole-Laudable One	The Praiseworthy, The praised One who deserves to be praised.
57	الْمُحْصِي	Al-Muhsee	The All-Enumerating One	The Counter, The Reckoner, The One who the count of things are known to him.
58	الْمُبْدِئُ	Al-Mubdi	The Originator	The One who started the human being. That is, He created him.
59	الْمُعِيدُ	Al-Mueed	The Restorer	The Reproducer, The One who brings back the creatures after death
60	الْمُحْيِي	Al-Muhyi	The Maintainer of life	The Restorer, The Giver of Life, The One who took out a living human from semen that does not have a soul. He gives life by giving the souls back to the worn out bodies on the resurrection day and He makes the hearts alive by the light of knowledge.
61	الْمُمِيتُ	Al-Mumeet	The Inflictor of Death	The Creator of Death, The Destroyer, The One who renders the living dead.
62	الْحَيُّ	Al-Hayy	The Eternally Living One	The Alive, The One attributed with a life that is unlike our life and is not that of a combination of soul, flesh or blood.

63	الْقَيُّومُ	Al-Qayyoom	The Self-Subsisting One	The One who remains and does not end.
64	الْوَاجِدُ	Al-Waajid	The Pointing One	The Perceiver, The Finder, The Rich who is never poor. Al-Wajd is Richness.
65	الْمَاجِدُ	Al-Maajid	The All-Noble One	The Glorious, He who is Most Glorious.
66	الْوَاحِدُ	Al-Waahid	The Only One	The Unique, The One, The One without a partner.
67	الْأَحَدُ	Al-Ahad	The Sole One	The One.
68	الصَّمَدُ	As-Samad	The Supreme Provider	The Eternal, The Independent, The Master who is relied upon in matters and reverted to in ones needs.
69	الْقَادِرُ	Al-Qaadir	The Omnipotent One	The Able, The Capable, The One attributed with Power.
70	الْمُقْتَدِرُ	Al-Muqtadir	The All Authoritative One	The Powerful, The Dominant, The One with the perfect Power that nothing is withheld from Him.
71	الْمُقَدِّمُ	Al-Muqaddim	The Expediting One	The Expediter, The Promoter, The One who puts things in their right places. He makes ahead what He wills and delays what He wills.
72	الْمُؤَخِّرُ	Al-Mu'akhkhir	The Procrastinator	The Delayer, the Retarder, The One who puts things in their right places. He makes ahead what He wills and delays what He wills.
73	الْأَوَّلُ	Al-Awwal	The Very First	The First, The One whose Existence is without a beginning.

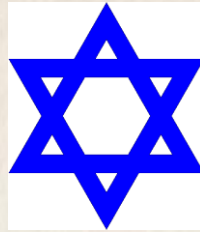
74	الْآخِرُ	Al-Akhir	The Infinite Last One	The Last, The One whose Existence is without an end.
75	الظَّاهِرُ	Az-Zaahir	The Perceptible	The Manifest, The One that nothing is above Him and nothing is underneath Him, hence He exists without a place. He, The Exalted, His Existence is obvious by proofs and He is clear from the delusions of attributes of bodies.
76	الْبَاطِنُ	Al-Baatin	The Imperceptible	The Hidden, The One that nothing is above Him and nothing is underneath Him, hence He exists without a place. He, The Exalted, His Existence is obvious by proofs and He is clear from the delusions of attributes of bodies.
77	الْوَالِي	Al-Waali	The Holder of Supreme Authority	The Governor, The One who owns things and manages them.
78	الْمُتَعَالِي	Al-Muta'ali	The Extremely Exalted One	The Most Exalted, The High Exalted, The One who is clear from the attributes of the creation.
79	الْبَرُّ	Al-Barr	The Fountain-Head of Truth	The Source of All Goodness, The Righteous, The One who is kind to His creatures, who covered them with His sustenance and specified whoever He willed among them by His support, protection, and special mercy.
80	التَّوَّابُ	At-Tawwaab	The Ever-Acceptor of Repentance	The Relenting, The One who grants repentance to whoever He willed among His creatures and accepts his repentance.
81	الْمُنْتَقِمُ	Al-Muntaqim	The Retaliator	The Avenger, The One who victoriously prevails over His enemies and punishes them for their sins. It may mean the One who destroys them.

82	العَفُوُّ	Al-Afuww	The Supreme Pardoners	The Forgiver, The One with wide forgiveness.
83	الرَّؤُوفُ	Ar-Ra'oof	The Benign One	The Compassionate, The One with extreme Mercy. The Mercy of Allah is His will to endow upon whoever He willed among His creatures.
84	مَالِكُ الْمَلِكِ	Maalik-ul-Mulk	The Eternal Possessor of Sovereignty	The One who controls the Dominion and gives dominion to whoever He willed.
85	ذُو الْجَلَالِ لِ الْإِكْرَامِ	Zul-Jalaali-wal-Ikram	The Possessor of Majesty and Honour	The Lord of Majesty and Bounty, The One who deserves to be Exalted and not denied.
86	الْمُقْسِطُ	Al-Muqsit	The Just One	The Equitable, The One who is Just in His judgment.
87	الْجَامِعُ	Al-Jaami'	The Assembler of Scattered Creations	The Gatherer, The One who gathers the creatures on a day that there is no doubt about, that is the Day of Judgment.
88	الْغَنِيُّ	Al-Ghaniyy	The Self-Sufficient One	The One who does not need the creation.
89	الْمُغْنِي	Al-Mughni	The Bestower of Sufficiency	The Enricher, The One who satisfies the necessities of the creatures.
90	الْمَانِعُ	Al-Maani'	The Preventer	The Withholder.
91	الضَّارُّ	Ad-Daarr	The Distressor	The One who makes harm reach to whoever He willed and benefit to whoever He willed.

92	النَّافِعُ	An-Naafi'	The Bestower of Benefits	The Propitious, The One who makes harm reach to whoever He willed and benefit to whoever He willed.
93	النُّورُ	An-Noor	The Prime Light	The Light, The One who guides.
94	الْهَادِي	Al-Haadi	The Provider of Guidance	The Guide, The One whom with His Guidance His believers were guided, and with His Guidance the living beings have been guided to what is beneficial for them and protected from what is harmful to them.
95	الْبَدِيعُ	Al-Badi'	The Unique One	The Incomparable, The One who created the creation and formed it without any preceding example.
96	الْبَاقِي	Al-Baaqi	The Ever Surviving One	The Everlasting, The One that the state of non-existence is impossible for Him.
97	الْوَارِثُ	Al-Waaris	The Eternal Inheritor	The Heir, The One whose Existence remains.
98	الرَّشِيدُ	Ar-Rasheed	The Guide to Path of Rectitude	The Guide to the Right Path, The One who guides.
99	الصَّبَّورُ	As-Saboor	The Extensively Enduring One	The Patient, The One who does not quickly punish the sinners.

<https://99namesofallah.name/>

2.3. The main names of God in Judaism



*The name of God used most often in the Hebrew Bible is YHWH, also known as the **Tetragrammaton** (Greek for “four-letter [word]”). Hebrew is an abjad, so the word’s letters Yōd, Hē, Vav, Hē are usually taken for consonants and expanded to Yahweh in English. In modern Jewish culture, it is accepted as forbidden to pronounce the name the way that it is spelled. In prayers it is pronounced Adonai, and in discussion is usually said as HaShem, meaning “The Name”.*

***Adonai** (אֲדֹנָי, lit. “My Lords”) is the plural form of adon (“Lord”) along with the first-person singular pronoun enclitic. As pronunciation of the Tetragrammaton came to be avoided in the Hellenistic period, Jews may have begun to drop the Tetragrammaton when presented alongside Adonai and subsequently expand it to cover for the Tetragrammaton in the forms of spoken prayer and written scripture.*

*A common name of God in the Hebrew Bible is **Elohim**. The word is identical to the usual plural of el meaning gods or magistrates, and is cognate to the 'lhm found in Ugaritic, where it is used for the pantheon of Canaanite gods, the children of El and conventionally vocalized as “Elohim” although the original Ugaritic vowels are unknown. When the Hebrew Bible uses elohim not in reference to God, it is plural (for example, Exodus 20:2).*

***Tzevaot, Tsebaoth or Sabaoth** (צְבָאוֹת, [tsvaot]) appears in reference to armies or armed hosts of men in Exodus but is not used as a divine epithet in the Torah, Joshua, or Judges. In the First Book of Samuel, David uses the name YHWH Tzavaot and immediately glosses it as “the God of the armies of Israel”. The*

same name appears in the prophets along with YHWH Elohe Tzevaot, Elohey Tzevaot, and Adonai YHWH Tzevaot. These are usually translated in the King James Version as the “Lord of Hosts” or “Lord God of Hosts”. In its later uses, however, it often denotes God in His role as leader of the heavenly hosts. The Jewish word Sabaoth was also absorbed in Ancient Greek (σαβαωθ, sabaoth) and Latin (Sabaoth, with no declination). Tertullian and other patristics used it with the meaning of Army of angels of God.

It is common Jewish practice to restrict the use of the names of God to a liturgical context. In casual conversation some Jews, even when not speaking Hebrew, will call God **HaShem**, which is Hebrew for “the Name” (cf. Leviticus 24:11 and Deuteronomy 28:58). Likewise, when quoting from the Tanakh or prayers, some pious Jews will replace Adonai with HaShem. For example, when making audio recordings of prayer services, HaShem will generally be substituted for Adonai.

Talmudic authors, ruling on the basis of Gideon’s name for an altar (“YHVH-**Shalom**”, according to Judges 6:24), write that “the name of God is Peace”; consequently, a Talmudic opinion asserts that one would greet another with the word About this sound shalom in order for the word not to be forgotten in the exile. But one is not permitted to greet another with the word about this sound shalom in unholy places such as a bathroom, because of holiness of the name.

The Shekhina(h) (Biblical Hebrew: שכינה *šekīnah*; also Romanized Shekina(h), Schechina(h), Shechina(h)) is the English transliteration of a Hebrew word meaning “dwelling” or “settling” and denotes the dwelling or settling of the divine presence of God. In particular, the shekhinah is a holy fire that resides within the home of a married couple. The shekhinah is the highest of six types of holy fire. When a married couple is worthy of this manifestation, all other types of fire are consumed by it.

2.4. The main names of God in Sikhism



Sikhism (/ˈsɪkɪzəm/; Punjabi: ਸਿੱਖੀ), or Sikkhī, pronounced [ˈsɪkːhiː], from Sikh, meaning a “disciple”, or a “learner”) is a monotheistic religion that originated in the Punjab region of the Indian subcontinent about the end of the 15th century. It is one of the youngest of the major world religions, and the world’s fifth-largest organized religion.

The fundamental beliefs of Sikhism, articulated in the sacred scripture *Guru Granth Sahib*, include faith and meditation on the name of the one creator, divine unity and equality of all humankind, engaging in selfless service, striving for justice for the benefit and prosperity of all, and honest conduct and livelihood while living a householder’s life. In the early 21st century there were nearly 25 million Sikhs worldwide, the great majority of them living in Punjab, according to the *Encyclopaedia Britannica*.

Sikhism is based on the spiritual teachings of Guru Nanak, the first Guru (1469–1539) and the nine Sikh gurus that succeeded him. The Tenth Guru, Guru Gobind Singh, named the Sikh scripture *Guru Granth Sahib* as his successor, terminating the line of human Gurus and making the scripture the eternal, religious spiritual guide for Sikhs. Sikhism rejects claims that any particular religious tradition has a monopoly on Absolute Truth.

The basis of Sikhism lies in the teachings of Guru Nanak and his successors. Many sources call Sikhism a monotheistic religion, while others call it a monistic and panentheistic religion. According to Eleanor Nesbitt, English renderings of Sikhism as a monotheistic religion “tend misleadingly to reinforce a Semitic

understanding of monotheism, rather than Guru Nanak's mystical awareness of the one that is expressed through the many. However, what is not in doubt is the emphasis on 'one'".

In Sikhism, the concept of "God" is Waheguru considered Nirankar (shapeless), akal (timeless), and Alakh Niranjan (invisible). The Sikh scripture begins with Ik Onkar (ੴ), which refers to the "formless one" and understood in the Sikh tradition as monotheistic unity of God. Sikhism is classified as an Indian religion along with Buddhism, Hinduism and Jainism, given its geographical origin and its sharing some concepts with them.

Sikh ethics emphasize the congruence between spiritual development and everyday moral conduct. Its founder Guru Nanak summarized this perspective with "Truth is the highest virtue, but higher still is truthful living".

God in Sikhism is known as Ik Onkar, the One Supreme Reality or the all-pervading spirit (which is taken to mean God). This spirit has no gender in Sikhism, though translations may present it as masculine. It is also Akaal Purkh (beyond time and space) and Nirankar (without form). In addition, Nanak wrote that there are many worlds on which it has created life.

Māyā, defined as a temporary illusion or "unreality", is one of the core deviations from the pursuit of God and salvation: where worldly attractions which give only illusory temporary satisfaction and pain which distract the process of the devotion of God. However, Nanak emphasised māyā as not a reference to the unreality of the world, but of its values. In Sikhism, the influences of ego, anger, greed, attachment, and lust, known as the Five Thieves, are believed to be particularly distracting and hurtful. Sikhs believe the world is currently in a state of Kali Yuga (Age of Darkness) because the world is led astray by the love of and attachment to Maya. The fate of people vulnerable to the Five Thieves (Pānj Chor) is separation from God, and the situation may be remedied only after intensive and relentless devotion.

3. THE STAGE №2 – The development of a mathematical model of God on the basis of the mentioned before models from the previous Volumes

We use set theory to illustrate the degree of the possible interaction between various bjects (beings, entities).

For gaining the purposes of this study, we take the materials presented in the chapter “The set theory for interpreting a connection between Worlds of the Universe” of the Volume # III “WORLDS” and the materials of the chapter “COMMUNICATION WITH OTHER BEINGS AND ENTITIES” of the Volume # XVI “COMMUNICATION” as a basis for my research.

Since initially a human being doesn't know all principles of the world order, then the only thing that can be relied upon when shaping the scientific picture of the outside world is one's manifestation of certain objects, processes and phenomena of the human World (the Universe) based on sensations of their bodies.

The human beings have invented various kinds of physical quantities for measuring the properties of numerous objects, processes and phenomena. For example: speed, humidity, temperature, brightness, size, etc.

Every human being is able to manifest only those SOMETHINGS, whose manifestation (perception) parameters fall within the ranges of their “split of knowledge”.

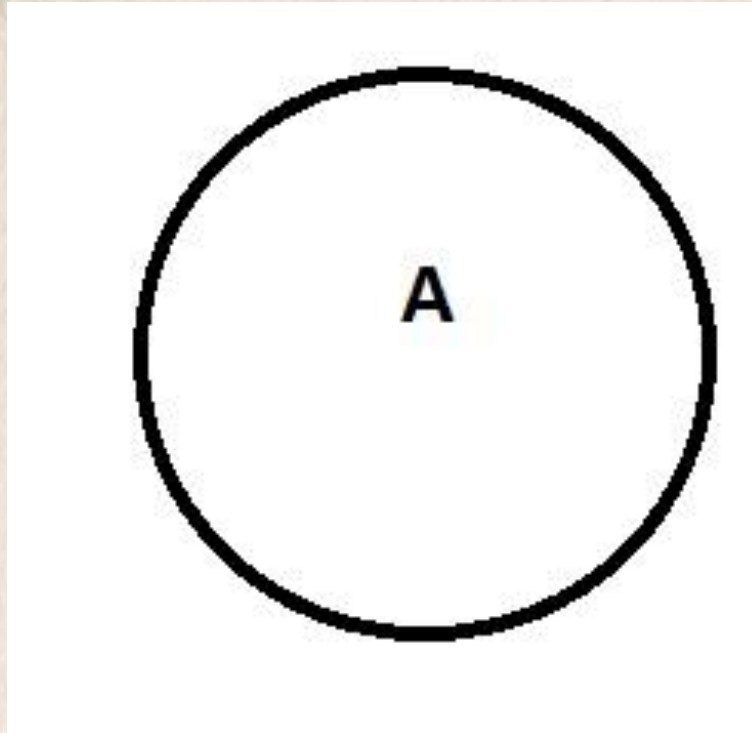
We will use Euler-Venn diagrams (Euler circles) for a visual geometric interpretation of the interaction between Worlds. It's a geometric scheme by using which we can depict the relations between subsets.

If there are some concepts A, B, C, etc., then the volume of each concept (set) can be represented as a circle, and connections between these objects (sets) can be represented as intersecting circles.



The terms the author connected with SOMETHING, MANIFESTATION, PERCEPTION, THE SPLIT OF KNOWLEDGE and HIDDEN KNOWLEDGE concepts he described in more detail in the Volume # II “HIDDEN KNOWLEDGE” of “The New Cosmic Philosophy” book (author's note).

3.1. The definition of the basic sets for a mathematical model development

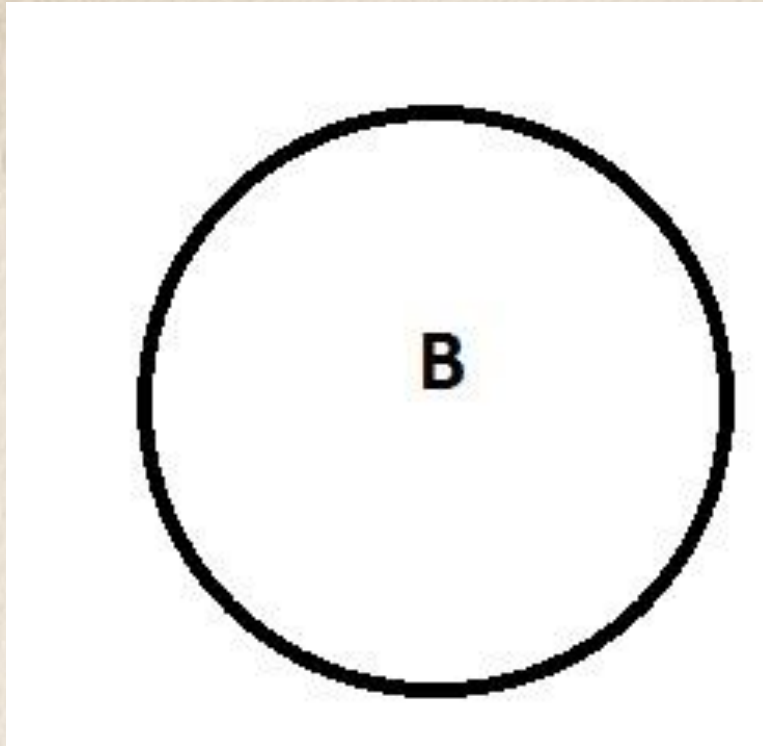


Let's denote set under "*the WORLD of human beings or the Universe*" name by the letter "**A**".

The WORLD of human beings or the UNIVERSE is a part of the World (in the broadest sense of this wor) represented as sets of the Worlds of all human beings. Humans can both study and/or create it.



The terms the author connected with the World concept he described in more detail in the Volume # III "WORLDS" of "The New Cosmic Philosophy" book series (author's note).

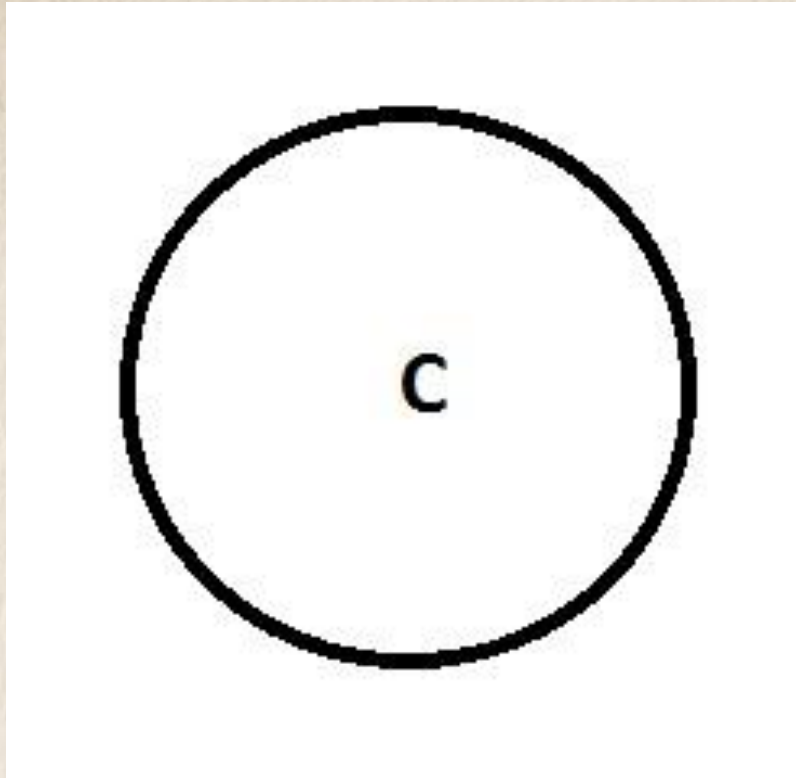


Let's denote set under "*the WORLD (in the broadest sense of this word)*" name by the letter "**B**" where

THE WORLD (in the broadest sense of this word) is a complex of all Worlds of all Beings and Entities.



The terms the author connected with the World concept he described in more detail in the Volume # III "WORLDS" of "The New Cosmic Philosophy" book series (author's note).



Let's denote set under "*the WORLD of NONhuman beings and entities*" name by the letter "**C**".

The World of a nonhuman being (entity) is a part of the World (in the broadest sense of this word). A nonhuman being (entity) is able to study and/or create it.



The terms the author connected with the World concept he described in more detail in the Volume # III "WORLDS" of "The New Cosmic Philosophy" book series (author's note).

We analyzed the ideas of God (the object of our research) on the basis of His NAMES (attributes, epithets, properties) described in various religious teachings and found out that there are several attributes (properties) of GOD that are similar in ALL teachings around the world:

- THE CREATOR;
- OMNIPOTENT, ALL-POWERFUL.

Of course, we should consider the fact that these definitions are suitable only when we are talking about the World of human beings (the Universe).

Based on these attributes (properties), we will try to develop a mathematical model of GOD, and then check whether it contradicts the basic modern interpretations (names, attributes, hypostases, epithets ...) of this concept.

The term HYPOSTASIS is often used in Christian theology to denote the attributes of GOD (ancient Greek ὑπόστασις, “essence, entity, basis”). The ancient Greek meaning of this word includes also the ENTITY of God.

**A HYPOSTASIS in Christian teology is
a synonym for the ENTITY of GOD concept.**

**AN ATTRIBUTE is
the integral characteristic of object, process or
phenomenon that determines their ESSENTIAL
properties.**

**AN ENTITY is
a philosophical category denoting a complex of
ESSENTIAL properties of object, process or
phenomenon reflected by individual as a result of
manifestation (perception) of SOMETHING.**

**AN ESSENCE is
a philosophical category denoting a constant feature
of cognizable SOMETHING during manifestation of its
various states.**



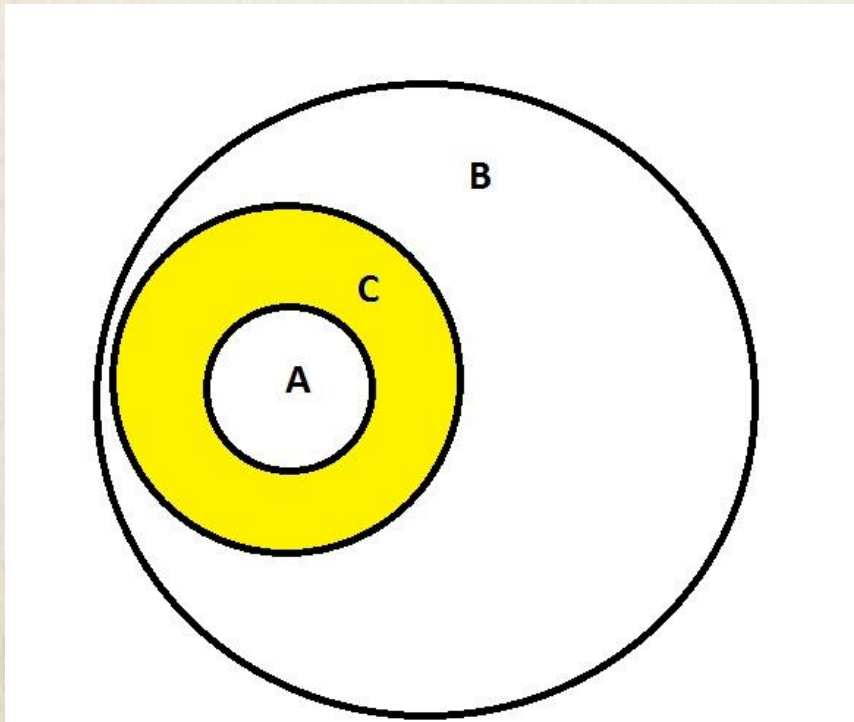
The terms the author connected with ESSENCE and ENTITY concepts he described in more detail in the Volume # IX "ENTITIES" of "The New Cosmic Philosophy" book series (author's note).

3.2. The World of GOD

If we flip away all variants where interaction between creatures and / or entities is fundamentally impossible or possible only with the help of mediators, we will choose the main relevant variant for us when any object (ENTITY, BEING) is able to fully control the World of another being, i.e. it is the CREATOR and OMNIPOTENT (ALL-POWERFUL) object (being, entity) in relation to this creature.

Geometrically, we can interpret it as follows:

The set **C** includes the set **A**:



This means that a human being (set **A**) is a PART of a non-human being or an entity (set **C**) by nature and, as a result, he/she “sees” only him(her)self and can interact with a non-human being or an entity only by spiritual self-development, because:

- all values of a set of the ranges of physical quantities a human being (set **A**) is able to manifest as sensations belong to values a non-human being or an entity (set **C**) is also able to manifest as sensations.

It this situation Spiritual development (an increase in the ranges of physical quantities the human body is able to manifest as sensations) will help you to cognize a non-human being or an entity just a little better (set **C**).

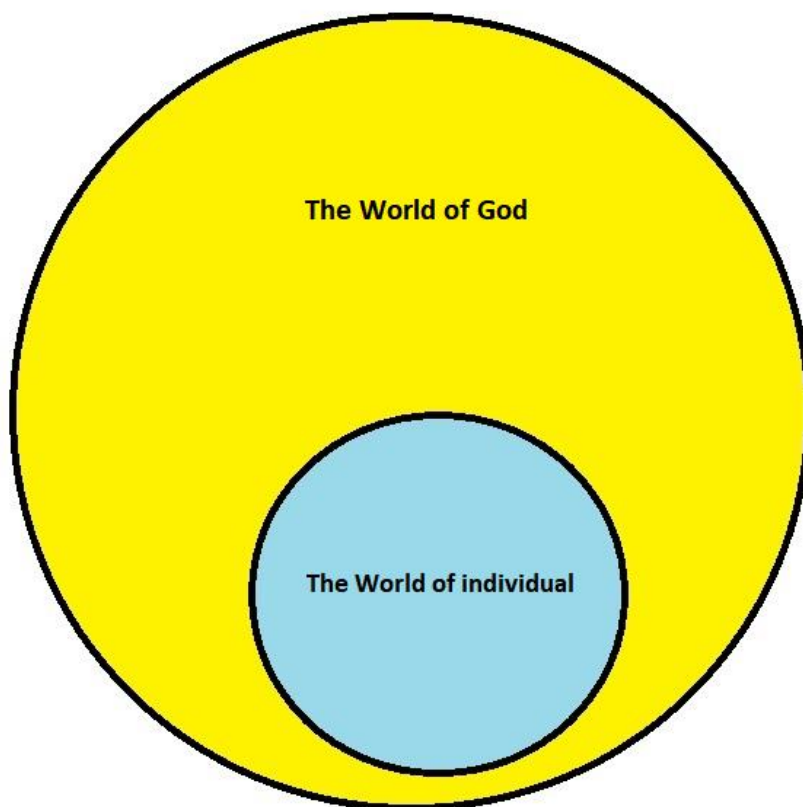
It this situation a non-human being or an entity (set **C**) has a full control over a human being!!!

And exactly in this situation a non-human being or an entity (set **C**) is able to fully control the World of a human being (the UNIVERSE), i.e. it is the CREATOR and OMNIPOTENT (ALL-POWERFUL) object (being, entity) in relation to a human being.

And exactly in this situation ANY resistance of a human being against a non-human being or an entity is fundamentally impossible and can lead only to DEATH of a human being.

**The World of God is
the World of a being or an entity that includes one's
World in all parts as its integral element.**

The World (in the broadest sense of this word)

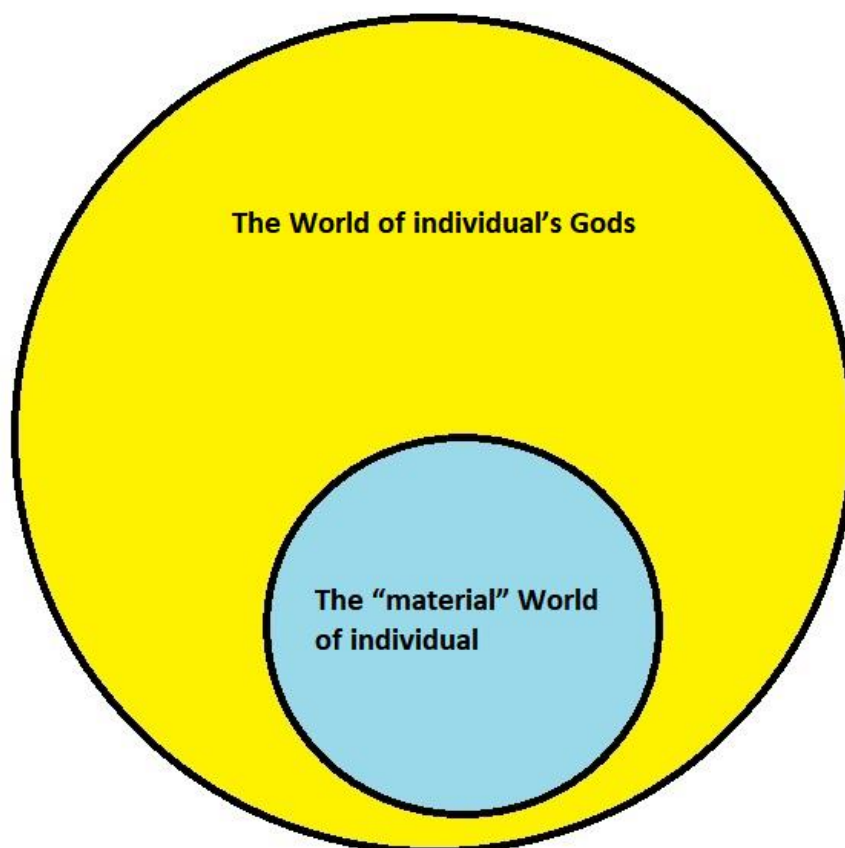


3.3. GODS (DIVINE ENTITIES and CREATURES)

**GOD is
a conventional name of the only representative of
divine creatures (entities). All material World of
individual for Him is a part of His own World.**

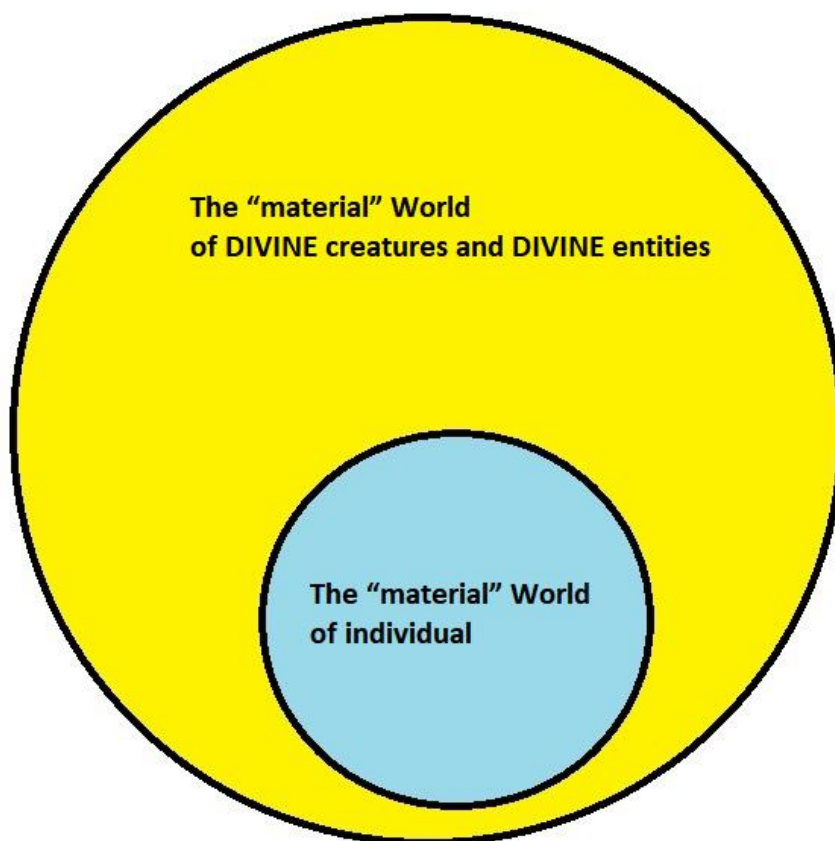
For a reason in various religions around the world DIVINE ENTITIES or BEINGS
are creators of the World of human beings...

The World (in the broadest sense of this word)



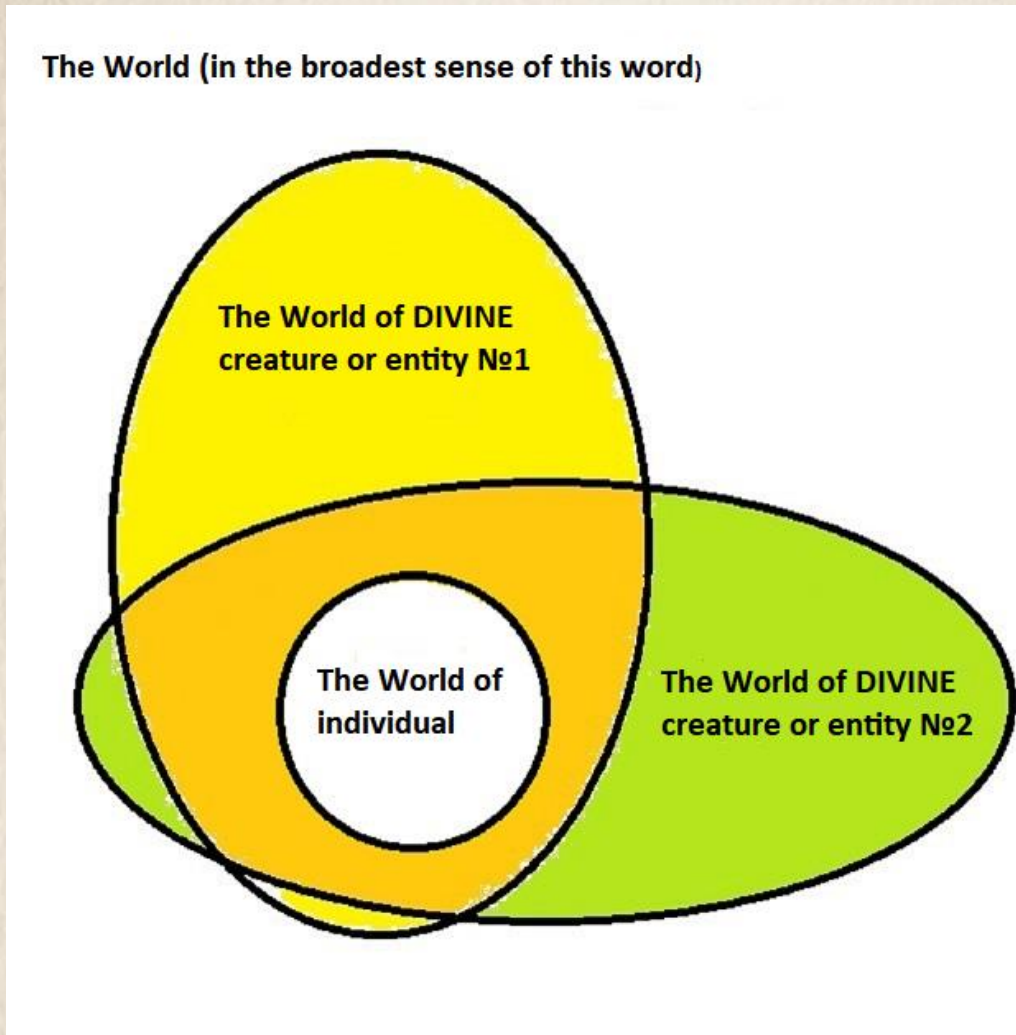
DIVINE ENTITIES (DIVINE CREATURES) are lots of entities (creatures) who consider the World of individual as material, i.e. they manifest it as sensations and reflect then as various objects, processes and phenomena.

The World (in the broadest sense of this word)



3.4. Manifoldness of GODS (divine creatures and divine entities)

Since we can illustrate an unlimited number of sets that include the World of individual, then we can assume that



There are numerous DIVINE Worlds in relation to any individual. As a result, there are lots of Gods (divine creatures and divine entities) living there.

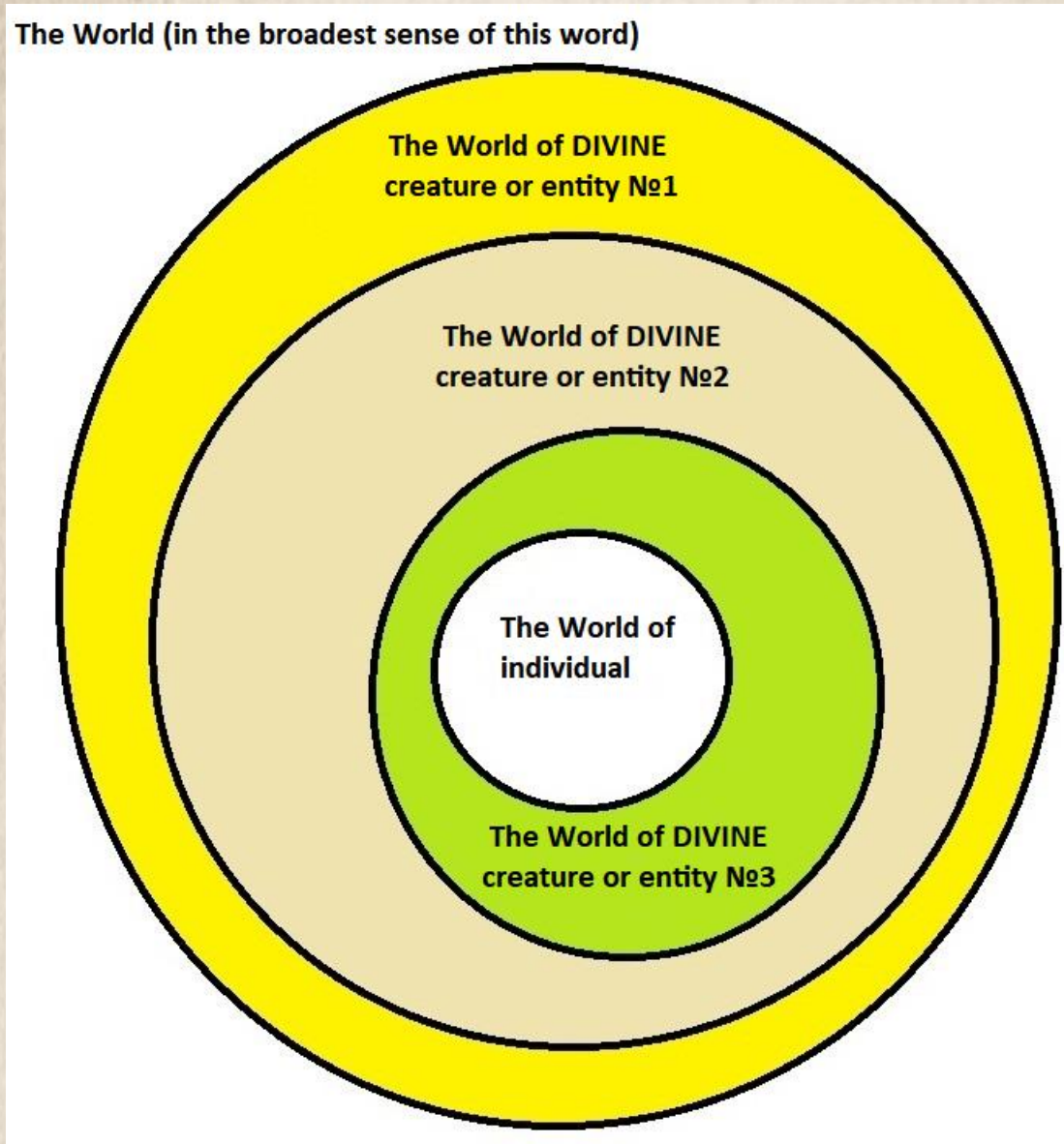
3.5. Do Gods have their own Gods?

Like any other objects, divine creatures and entities are hierarchical in structure.

In many religious teachings, a divine creature or a divine entity may be the only one or one of many existing (polytheism). In this case, we can assume that any DIVINE CREATURES or DIVINE ENTITIES could have their own Gods.

DIVINE creatures and DIVINE entities are hierarchical.

Our mathematical model admits such a possibility:



Many religious teachings provide for possible a similar hierarchy. These are Gods, archangels, angels, cherubims, etc...

3.6. THE SUPREME BEING (THE HIGHEST GOD) as the highest divine entity in a hierarchy

Since divine creatures and divine entities are hierarchical in structure, we can assume that in the hierarchy there is the highest divine creature or divine entity having something to do with the human beings as individuals.

We can express it in the following way: ***“For the time being, the highest divine creature or divine entity in the hierarchy among all existing ones...”***

For the time being, THE SUPREME BEING (THE HIGHEST GOD) is a conventional name of the highest divine entity in the hierarchy among all existing ones.

3.7. SUPREME GOD is a divine creature or a divine entity, the gerent of the Universe

*"It created mutual respect among the beings as well as the supreme ruler of the Universe with His supporters. It contains the one and the other. The prime cause creates the space environment, then it creates the higher, rational beings and the **one supreme** among them. Rational beings create truth."*

Konstantin Tsiolkovsky

["The Prime Cause"](#)

1918

**SUPREME GOD is
a conventional name of a divine creature or a
divine entity, the gerent of the Universe (the
World of human beings).**

3.8. Every individual has his own Gods (divine creatures and divine entities)

Every individual determines the boundary between his “material” and “immaterial” Worlds by himself. Moreover, this boundary is located in “different places” of the ranges for each kind of physical quantities individuals are able to manifest. Thus, one and the same part of the World (in the broadest sense of this word) for some individuals is a part of their “material” World, while for others it’s a part of their “immaterial” World.



The terms the author connected with THE BOUNDARY concept he described in more detail in the Volume # III “WORLDS” of “The New Cosmic Philosophy” book series” (author’s note).

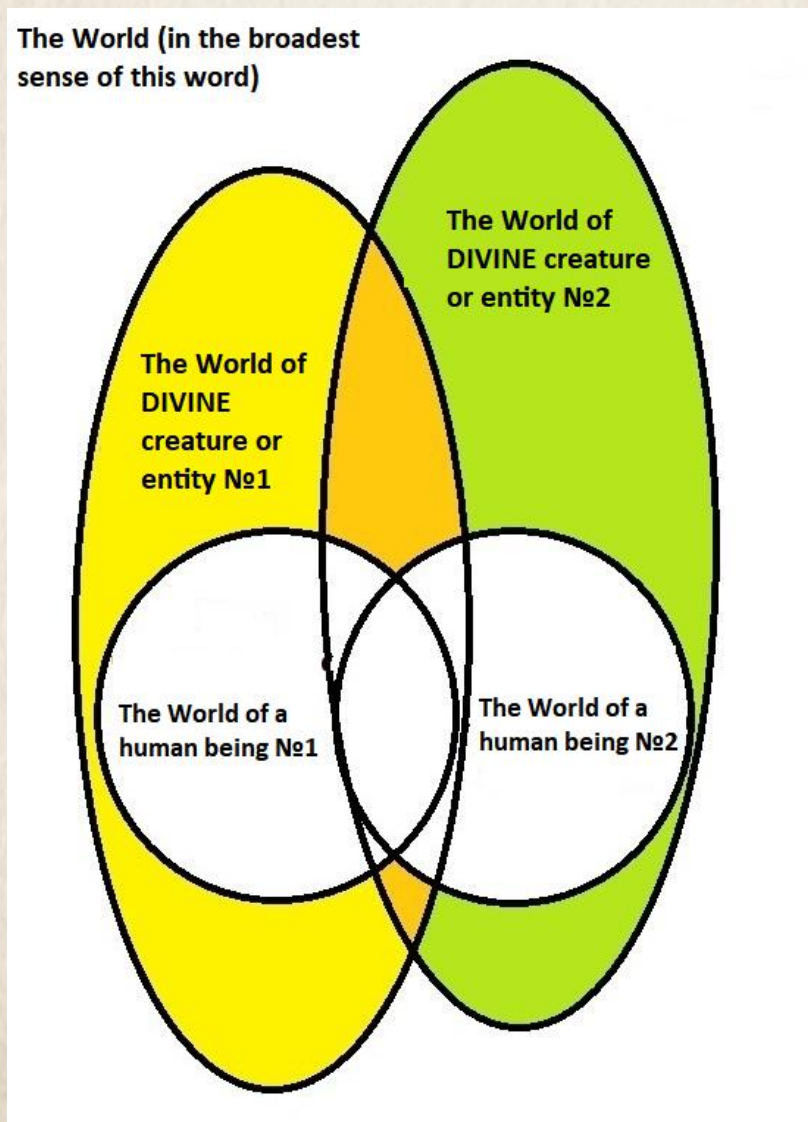
So, the BOUNDARY between “material” and “immaterial” Worlds for every person is a highly individualized set of physical quantities dividing each range into the parts they are ABLE and UNABLE to manifest (perceive) during cognition of the World (in the broadest sense of this word).

A priori GODS don't exist, because any CREATURE or ENTITY can manifest itself as GOD only in relation to the World of a certain individual.

A PRIORI knowledge is independent of experience.

Based on the mentioned above, we can assert that divine creatures and divine entities of different individuals may differ in terms of quantity.

Based on individuality of every human World, i.e. the World of a certain human being is a part of the World (in the broadest sense of this word) a particular human being is able to study and/or create, then we can assume that Gods of certain human beings may also be different. As a result, every human being can communicate only with his own Gods.



All human beings perceive DIVINE ENTITIES from the highest hierarchies in the same way.

THE SUPREME GOD and THE HIGHEST also refer to such ENTITIES...

All human beings perceive DIVINE ENTITIES from the lowest hierarchies in different ways.

The Guardia-Angels belong to such ENTITIES as well...

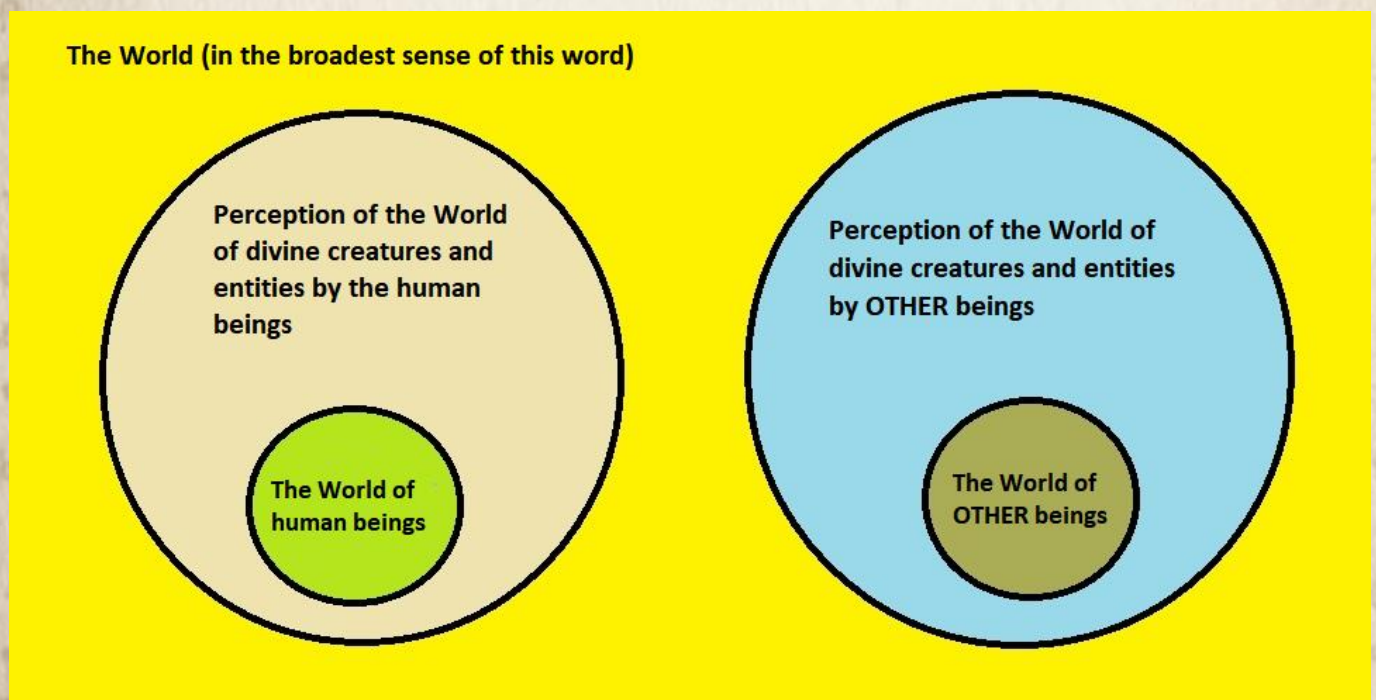
3.9. Can the same Gods be simultaneously Gods for the human beings and any other objects?

OTHER entities from any black holes, antimatters, etc. can have their own OTHER DIVINE ENTITIES, and:

- **The 1st variant:** human beings don't perceive them as DIVINE entities
- or
- **The 2nd variant:** human beings do perceive them as DIVINE entities.

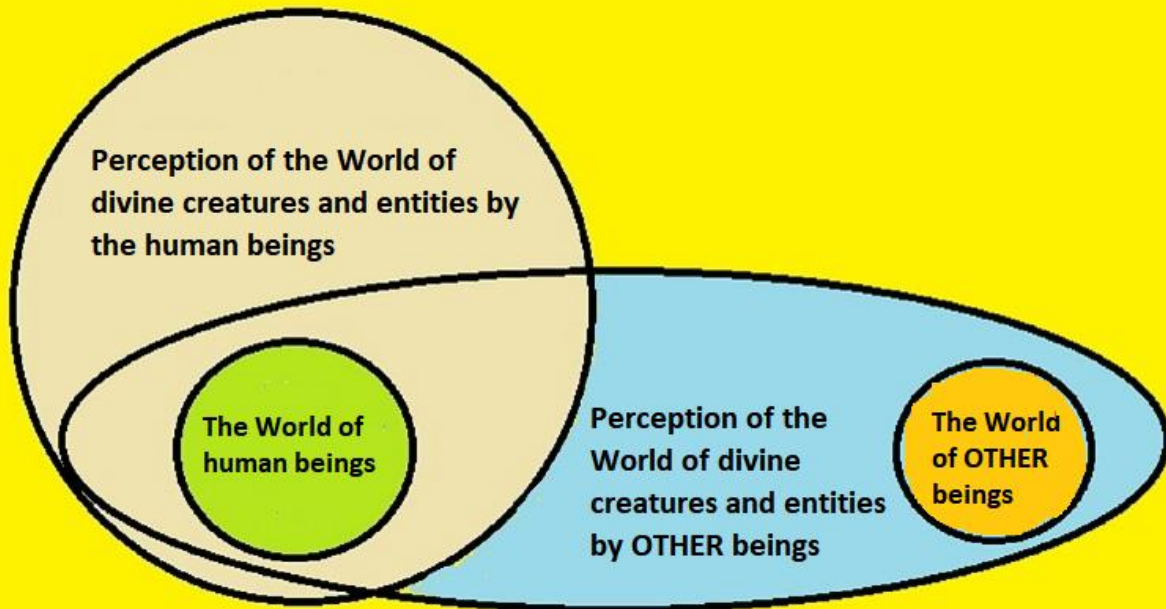
A simplified geometrical interpretation of the given situations is represented below:

The 1st variant:



The 2nd variant:

The World (in the broadest sense of this word)



3.10. Gods of the human beings

Some day one sharp-witted professor posed such an interesting question to his student:

Professor: *Is God good?*

Student: *Yes, He is.*

Professor: *And God created everything in a good way, didn't he?*

Student: *Yes, he did.*

Professor: *And what about the Devil? Is he good?*

Student: *No, he isn't.*

Professor: *Right you are. Tell me please, my dear child, is there evil on Earth?*

Student: *Yes, there is.*

Professor: *Evil is everywhere, isn't it?*

Student: *Yes, it is.*

Professor: *So, who created evil?*

Student: *???*

Professor: *On Earth, there are ugliness, impudence, illness, ignorance, aren't there?*

Student: *Right you are, sir.*

Professor: *And who created all these?*

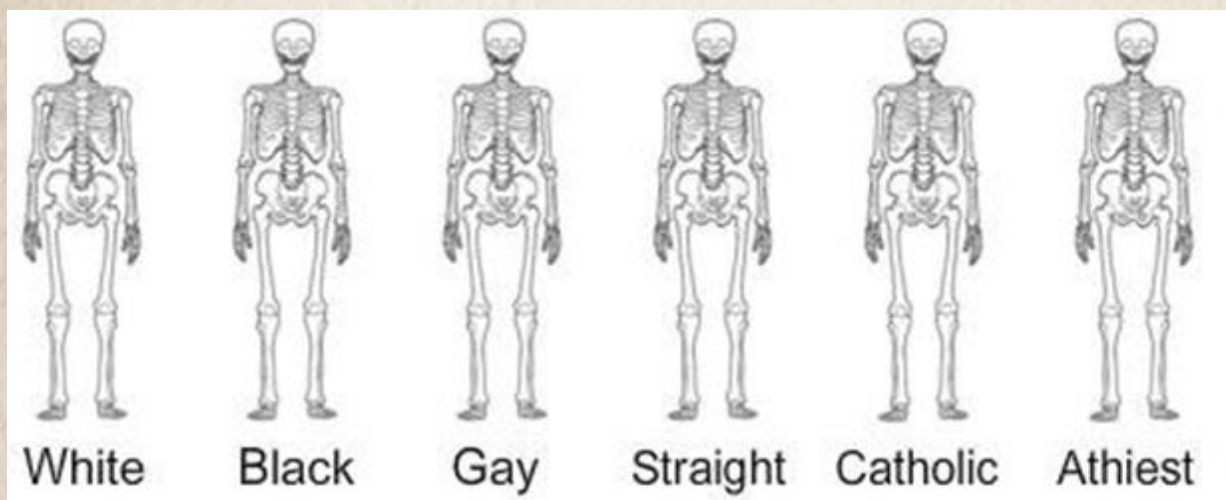
Student: *???*

Based on the fact that the World of human beings (the Universe) is a part of the World (in the broadest sense of this word) and they are able to study and/or create it, we can assume that

**GODS of the human beings are
DIVINE ENTITIES who perceive the human World as
a part of Their own World.**



We cannot talk about divine entities in Buddhism, Islam, Hinduism, Catholicism... These entities don't belong to any religious denominations.



The humankind as a variety of people of different skin colors, different religions, different sexual orientations, different body types, etc. has the same GODS (DIVINE CREATURES and DIVINE ENTITIES) from the highest hierarchies...

3.11. How GOD can cease to be as such

During “spiritual” development individual constantly expands the ranges of values of various physical quantities he is able to manifest as sensations.

Firstly, individual perceives some creatures as divine. As a result of this “evolutionary” process, at a particular stage of spiritual development, this individual doesn’t consider them as such and becomes God (divine creature or divine entity) himself.

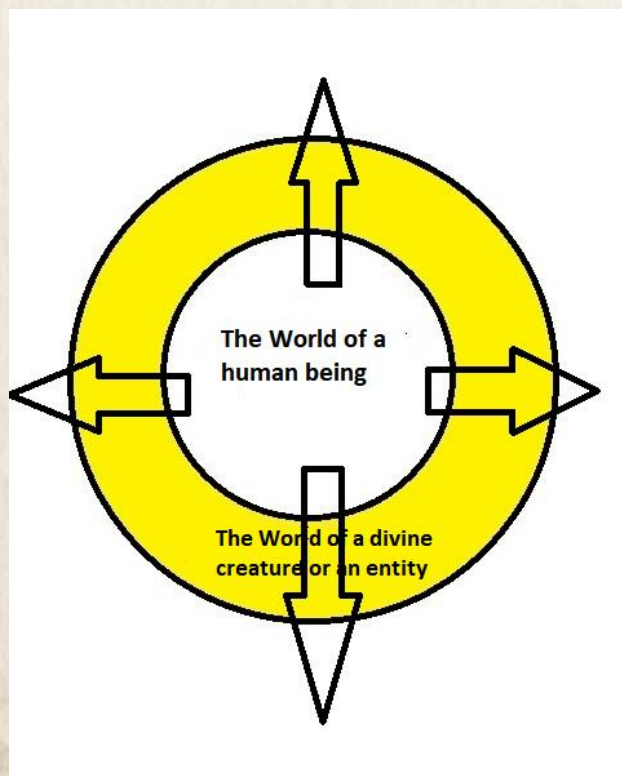
SPIRITUAL DEVELOPMENT of individual is a way for him to become GOD in relation to other creatures he perceived earlier as divine objects (creatures, entities).

From mathematical point of view, it may look like this:

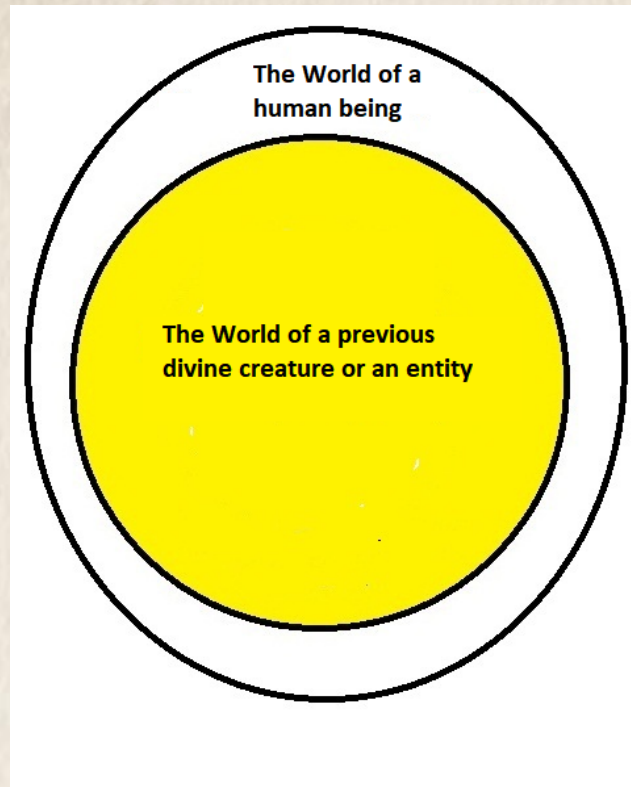
The initial stage:



Evolution:



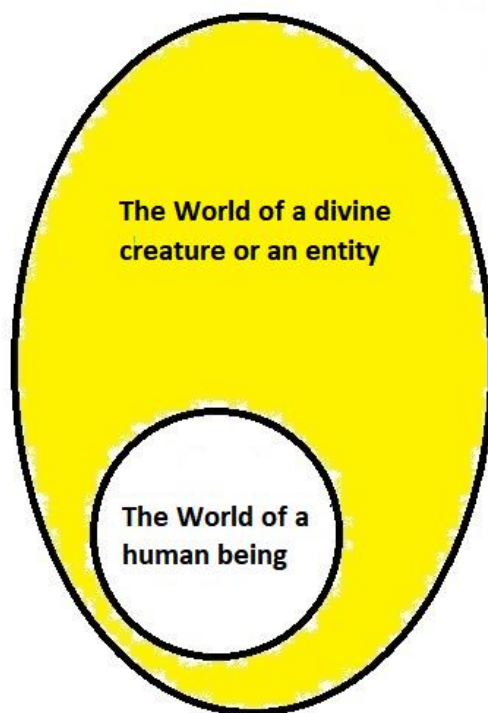
The final stage of evolution:



3.12. THE ENTITY of a human being is a part of DIVINE ENTITY

Since inside the body of a human being there are various organs (heart, liver, lungs, spleen...) and many receptors that maintain a human being's sense of hearing, sight, touch, then we can assume that a human being is nothing else but receptors and organs of a divine being or an entity, i.e. of GOD that provide him with specific ability to manifest a part of his World. A divine creature is likely to manifest the human World by itself, but the use of certain human bodies makes this manifestation more detailed. It is most likely to be connected with different frequency-resonant characteristics of the human bodies and the bodies of divine entities.

The World (in the broadest sense of this word)



The stage #1

Practically all religious teachings state that people are created “in image and likeness” of Gods. **“Then God said: Let us make man in our image”** (Genesis 1. 26, 27).

**The WORLD of human beings is
a part of the World of Gods.**

**The ENTITY of a human being is
manifestation of a divine entity.**



The terms the author connected with MANIFESTATION concept he described in more detail in the Volume # XXI “MANIFESTATION” of “The New Cosmic Philosophy” book series (author’s note).

3.13. Our Thoughts – GODS' Abode

**The human THOUGHTS –
a part of the material World of GODS.**

**GODS hear ALL thoughts and see ALL visualizations
(thoughtforms) of the human beings,
since they represent a part of Gods World.**

It's more correct to use the verb TO MANIFEST instead of “to hear” and “to see”
(author's note).

The word “part” also hardly reflects what is happening, since the “Self” of a
human being and DIVINE ENTITY, as a matter of fact, is one and the same object.



The terms the author connected with MANIFESTATION concept he described in more detail in the
Volume # XXI “MANIFESTATION” of “The New Cosmic Philosophy” book series (author's note).



A human being feels his own heart beating, toothache, sting of a
mosquito, etc.



So, it turns out that our thoughts — Gods' Abode.

That's why one of the biblical Ten Commandments states: **"You are told do not take the name of the Lord your God in vain"** (Exodus 20:7). In other words, **do not disturb in vain!!!**



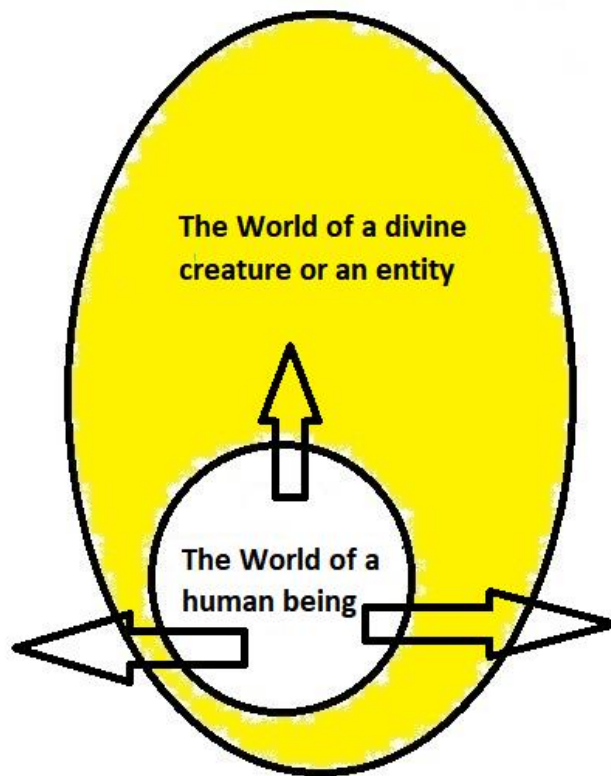
That's why in Judaism it's forbidden to pronounce the name of God...

3.14. Spiritual development of a human being as the only way to cognize God

The World of a human being is a part of the World of a divine creature or an entity. All values from a set of the ranges of physical quantities a human being is able to manifest as sensations belong to the ranges of various physical quantities divine creatures or entities, i.e. GODS of the human beings are able to manifest as sensations.

It's necessary to expand the ranges of values of various physical quantities the human bodies are able to manifest as sensations and increase the volume of one's "material" World for more detailed "manifestation" of a divine creature.

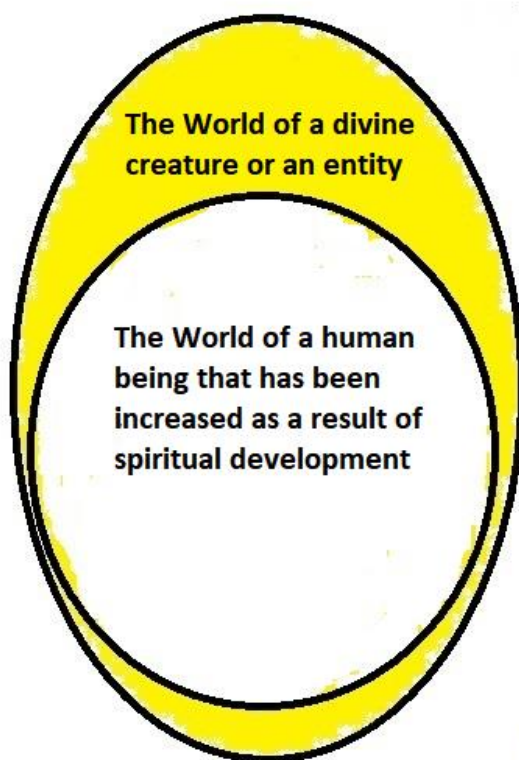
The World (in the broadest sense of this word)



The stage # 2

And it's the result of spiritual development, i.e. transferring a part of objects, processes and phenomena from the "immaterial" World of individual (a human being) to his "material" World.

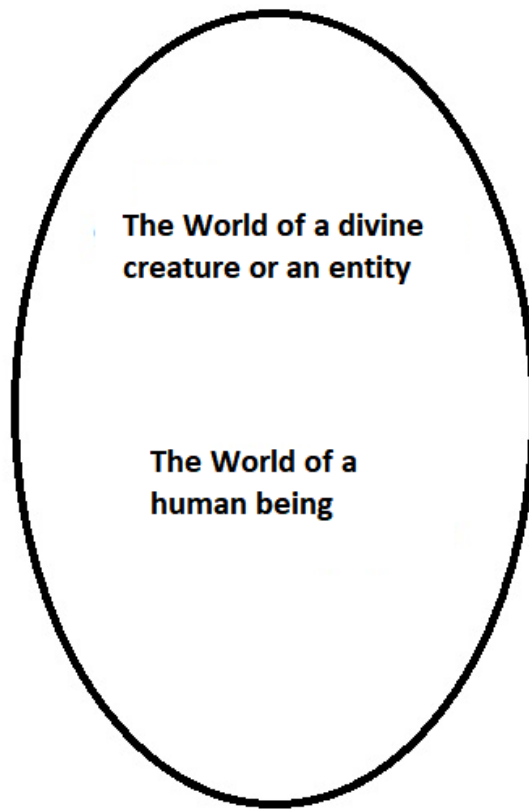
The World (in the broadest sense of this word)



The stage #3

But it is this way that will lead individual to a boundary where he'll become GOD himself, i.e. he and God will be one and the same creature.

The World (in the broadest sense of this word)

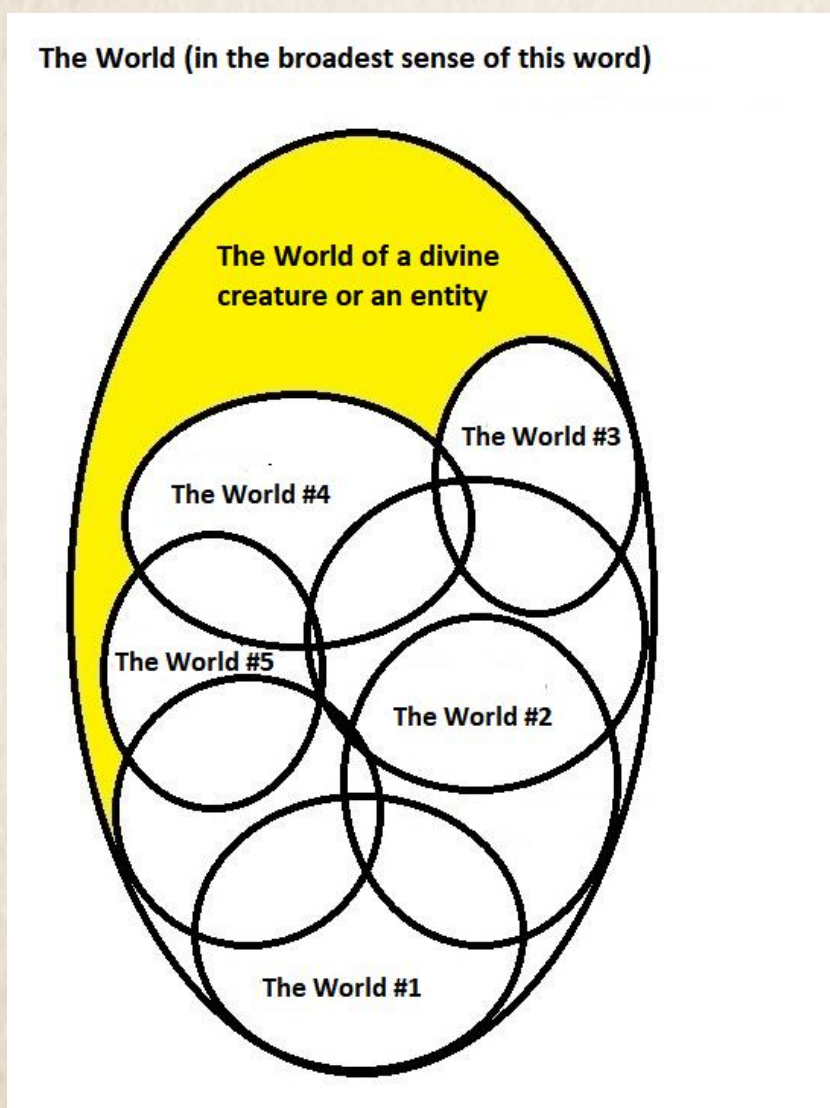


The stage #4

**The COGNITION of GOD is
a subjective process aimed at one`s attempts to make
his material World to be closer to the volume of the
material World of GOD.**

3.15. The bodies of different beings and entities as a tool for divine creatures

Human beings, fishes, reptiles, birds... “see” (feel, manifest) their Worlds in various ranges of physical quantities, and their divine creatures acquire ability to “see” their World with their own “eyes”, i.e. to manifest it not by using their sensations, but by manifesting sensations of the bodies of beings (entities) they are able to use as a tool for reaching their goals.



For these purposes, divine creatures and entities have ability to INCARNATE into these bodies.

The material BODIES of beings have a built-in reproduction mechanism that allows them to maintain the number of these creatures at a certain level determined by divine beings and entities.

Using material BODIES of creatures, GODS can significantly speed up all evolutionary processes in the Universe.

3.16. “REAL” Gods of the human beings

Divine creatures or entities are called as GODS of the human beings. There are two definitions of the word GOD:

- **God** is SOMETHING with ability to create in the World of individual.
- **DIVINE CREATURES AND ENTITIES** are lots of creatures and entities that perceive the World of individual as “material”, i.e. these creatures manifest them as sensations and reflect them as various objects, processes and phenomena.

REAL Gods of the human beings are divine creatures and entities – in relation to the human beings – with such attributes (characteristics) as the CREATOR or OMNIPOTENT, i.e. they are able to create, destroy, change and restore ANY objects, processes and phenomena of the human World (the Universe), including a human being himself.

“Recently scientists of the Institute of Solar-Terrestrial Physics SB RAS stated that 80 strange objects were discovered in the Universe — they were called ROKOS — that resemble to stars, but they aren’t such in essence. Grigory Beskin, research associate of the Institute, suggested that “these are some light beacons placed by powerful civilizations for some of their own purposes.”

His colleague Sergey Yazev added: "A few decades ago only scientist could blame extraterrestrial civilizations on interference in the structure of the Solar System, because he didn't care about his reputation. But facts are stubborn. Let's suppose that we study the solar system "from somewhere around" as one of the star systems. And what should we think about, observing a lot of "strange regularities"?"

Astronomers have already paid their attention to all these curiosities. It turned out that parameters of the Solar System where our planet is located "fit" in a suspiciously accurate way for creating living conditions, including the speed of Earth's rotation, the angle of its tilt, distance from Earth to the Sun, the Moon's mass, the huge Jupiter nearby that intercepts a lot of flying by comets and asteroids as a result of having the huge mass..."

...

Biochemist M. Behe drew attention in the "Darwin's Black Box" book to ability of biological objects to function as accurately as information systems, so, it seems that they have been programmed by someone mathematically. He also put forward the theory of intelligent design, the main idea of which was the following maxim: "No programmer – no program". Based on it, the mathematician W. Dembowski developed a method, by using which one can identify artificially created objects. A human being "tested" by Dembovski fell into such category...

...

For a long period of time physico-mathematical and biological sciences have been progressed in tandem, almost without overlapping. This affinity led to unbelievable results mentioned above. And scientists fundamentally changed their world views.

At the beginning of the twentieth century atheism was in a full swing and belief in God was practically equal to bad manners. The beginning of the twenty-first century made a dramatic difference. According to numerous scientific statements, materialism becomes less and less popular along with gradual

cognition of the world. The idea of the existence of a Reasonable principality – rudely and illiterately called as God – prevails over materialism.

By the way, even Albert Einstein believed in Him at the close of his days, and remarked on preciousness of the world order: “God is cunning, but not evil-minded”. And already quoted Wickramasinghe wrote: “The notion of a creator placed outside the Universe posed logical difficulties, and isn’t the one to which I can easily subscribe. My own philosophical preference is for the essentially eternal, boundless Universe, wherein a creator of life somehow emerges in a natural way.”

It was said by the scientist of the late twentieth century. And there is one more brilliant remark of a medieval monarch Alfonso X, the King of Castile called as the Wise (XIII century): “If the Lord Almighty had consulted me before embarking on creation thus, I should have recommended something simpler.”

[“Crack-down on Atheism”](#)

3.17. “IMAGINARY” Gods of the human beings

People have always considered creatures that periodically descended from Heaven to Earth as GODS.

Sumerian civilization called their “gods” AN.UNNA.KI that is literally translated as “Those descended from Heaven to Earth”.

Today one may state that the modern human beings are the end result of several different components:

- biological materials falling on the Earth along with meteorites and other carriers of a substance in the Universe;
- the evolution of biological objects on the Earth;
- the genetic experiments carried out by nonhuman visible beings on the Earth;
- the genetic experiments conducted by non-human invisible creatures even today.

I guess that many of my readers perceive the mentioned above information as a fairytale, that's why I have to affirm some paragraphs by providing the links to photos and additional information:

Warning:

People with unstable mentality, pregnant women, and also persons under the age of 18 are strongly advised not to view the photos I give the links below to.

These photos can be mind-blowing for you. People with unstable mentality are advised not to follow these links and not to view photos they contain.

- a) [The facts of kidnaping and research of the human bodies](#)
- b) [The facts of forcible abduction and research of the animals' bodies](#)

If you're interested in more details, just purchase the book titled "[War of the Worlds](#)" ("White Alva" Publishing House. ISBN 978-5-91464-045-0; 2011.)

[Zecharia Sitchin](#) wrote a lot about the humankind development during and after genetic experiments carried out by nonhuman visible creatures who visited our planet once upon a time. What is more, he rested on thousands of the artifacts from different museums all over the world.

Someone may ask: what was the reason of that creatures to conduct genetic experiments?

Here is one of the possible answers:

The number of persons in any expedition is limited for various reasons. And the scope of work required, as a rule, is huge enough and isn't so easy to perform. Thus, the standard of any expedition always was and will be the creation of bio-robots for their own needs. It's rather beneficial:

- firstly, there is no need to overload a spacecraft for delivering such a cargo. But the presence of a genetic scientist and a biologist is necessary;
- secondly, you'll orient yourself with respect to the palce of expedition and will decide there what is necessary to create, what kind of work must be performed, what surroundings should be, what kind of biorobots is necessary and how much of them you will require.

One possible variant for the members of expedition to another planet is to behave in a very simple way in order to create appropriate biorobots. Having examined the situation on the place of expedition (having determined the number and type of necessary biorobots), they created their own genetically modified product under the "BioRobot" name:

- they were looking for creatures from the Earth and, as a result, these creatures were already adapted to environmental conditions where they must to work (cargo carriage by air, underwater or ground-based activities, underground works);
- they changed the gene code of a creature and sometimes modified even a part of their own code;
- they created generation of the biorobots by artificial fertilizing of the female creatures (they could use female creatures from the Earth as well as female members of the expedition);
- they created the hybrid of terrestrial beings combined with the highly developed alien creatures arrived to the Earth.

The artifacts below are confirmations of the humans' creation, the so-called *Genetic Discs* made from [Lydite](#) and found in Colombia, South America.



The diameter of these discs is app. 27 cm. You can see spermatozoa there, which even today can be seen only with the help of a microscope.



You can also see a fetal development, a child, a man and a woman.

During these works were created:

- humans-fishes for water activities;
- humans-mammals for ground-bades activities;
- humans-birds for air works.

In those days people called the humanlike visitors of the Earth as GODS. They were worshiped, feared and imitated. There were serious reasons to behave in such a way. The huge gap in technologies, knowledge, level of development... According to numerous legends, the expectancy of ancient gods' life significantly exceeded the lifecycle of human beings and reached tens of thousands of Earth years.

Everything seems to suggest that these Gods could cause people's fear at the genetic level when created them "in their own image and likeness".

As the saying goes, "parents" aren't chosen.

We don't know the exact goals and objectives of expeditions to other planets.

The reasons could be different: the search for mineral resources, emergency landing, realization of a biological experiment, etc.

The creatures were different. Some of them were very tall. Others had elongated skulls. The third ones had wings. Etc.

Thus, the following conclusion suggests itself:

IMAGINARY Gods of the human beings are visible nonhuman beings of the Universe, they are superior to modern humankind in duration of the evolutionary development and the level of technologies applied.

Despite the fact that people have always considered creatures that periodically “descended from Heaven to Earth” as Gods, they don’t actually belong to the category of “REAL” GODS. In fact, they are more developed creatures with a longer evolutionary path behind.

But it’s worth noting that “IMAGINARY” Gods can meet the requirements of “REAL” Gods only by overcoming a long evolutionary period and reaching a significant level of spiritual development.

4. **THE STAGE #3 – Finding compatibility between our mathematical model and the modern interpretations of the word God (searching for contradictions)**

I offer my readers to scrutinize this chapter, i.e. to do your best to find at least one paragraph in the Chapter #3, which fails to correspond to our mathematical model.

Although I found some contradictions and described one of them below:

The contradiction #1.

“Thus, the main properties of God in essence:

6) *Stability.*

God’s stability is a property due to which He always remains the same in His being, His forces, perfections as well as His objectives and actions.”

[an archbishop Macarius \(Dogmatics\)](#)

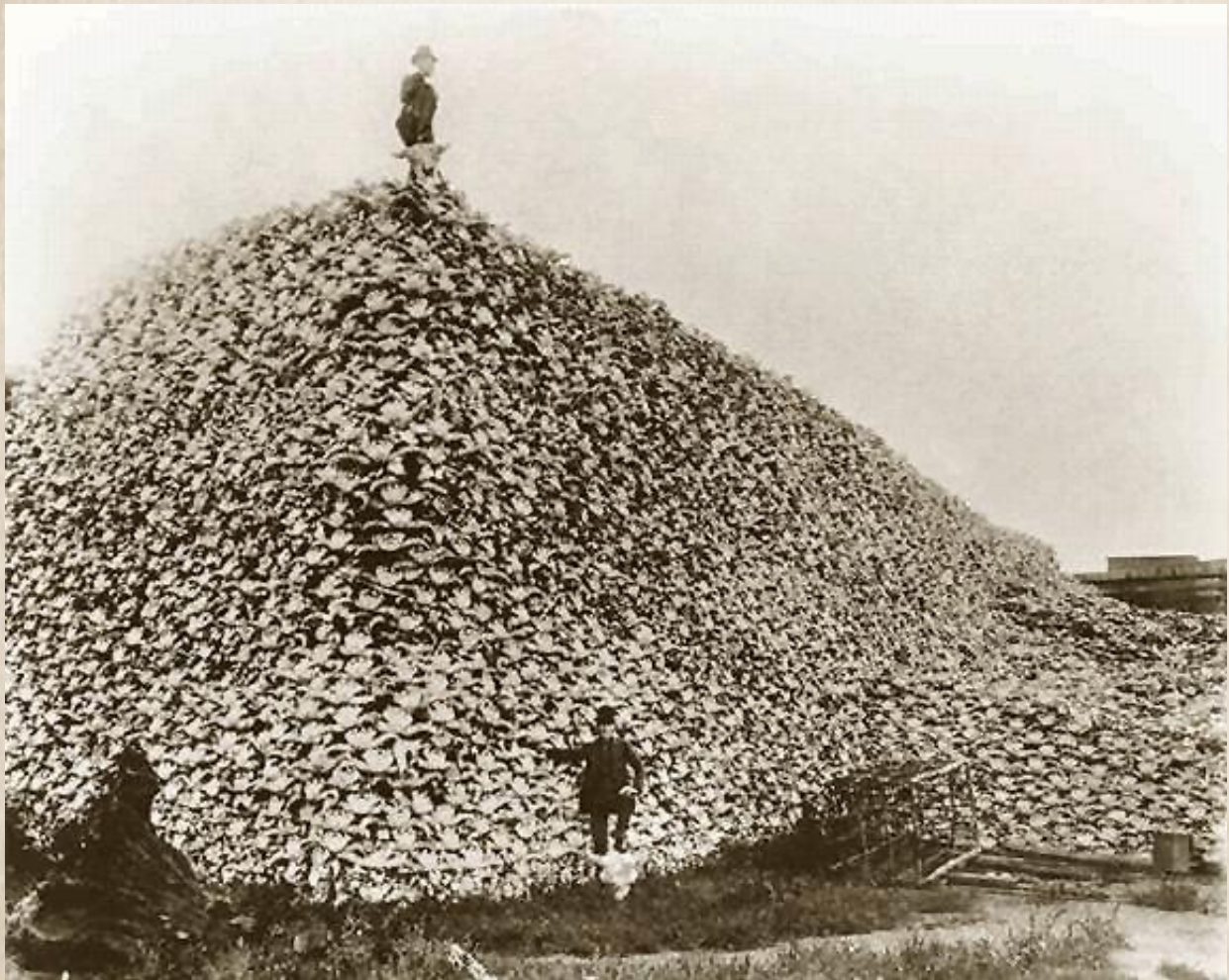
The mathematical model demonstrates that

DIVINE CREATURES and ENTITIES undergo automatic changes along with the changes of creatures (entities), for which the mentioned above are GODS, since they form a part of themselves.

5. The modern relations between human beings and GODS

5.1. Whom were bisons a disturbing factor for?

"The American bison or simply bison (Bison bison), also commonly known as the American buffalo or simply buffalo, is a North American species of bison that once roamed the grasslands of North America in vast herds. They became nearly extinct by a combination of commercial hunting and slaughter in the 19th century and introduction of bovine diseases from domestic cattle, but have made a recent resurgence largely restricted to a few national parks and reserves. Their historical range roughly comprised a triangle between the Great Bear Lake in Canada's far northwest, south to the Mexican states of Durango and Nuevo León, and east to the Atlantic Seaboard of the United States (nearly to the Atlantic tidewater in some areas) from New York to Georgia and per some sources down to Florida. Bison were seen in North Carolina near Buffalo Ford on the Catawba River as late as 1750.



The heap of dead bison skulls, USA, the photo taken in 1870.

Although they are superficially similar, the American and European bison exhibit a number of physical and behavioral differences. Adult American bison are slightly heavier on average because of their less rangy build, and have shorter legs, which render them slightly shorter at the shoulder. American bison tend to graze more, and browse less than their European relatives, because their necks are set differently. Compared to the nose of the American bison, that of the European species is set farther forward than the forehead when the neck is in a neutral position. The body of the American bison is hairier, though its tail has less hair than that of the European bison. The horns of the European bison point forward through the plane of its face, making it more adept at fighting through the interlocking of horns in the same manner as domestic cattle, unlike the American bison which favors charging. American bison are more easily tamed than the European, and breed more readily with domestic cattle.

Bison are among the most dangerous animals encountered by visitors to the various North American national parks and will attack humans if provoked. They appear slow because of their lethargic movements, but can easily outrun humans; bison have been observed running as fast as 40 mph (64 km/h). Between 1980 and 1999, more than three times as many people in Yellowstone National Park were injured by bison than by bears. During this period, bison charged and injured 79 people, with injuries ranging from goring puncture wounds and broken bones to bruises and abrasions. Bears injured 24 people during the same time. Three people died from the injuries inflicted—one person by bison in 1983, and two people by bears in 1984 and 1986."

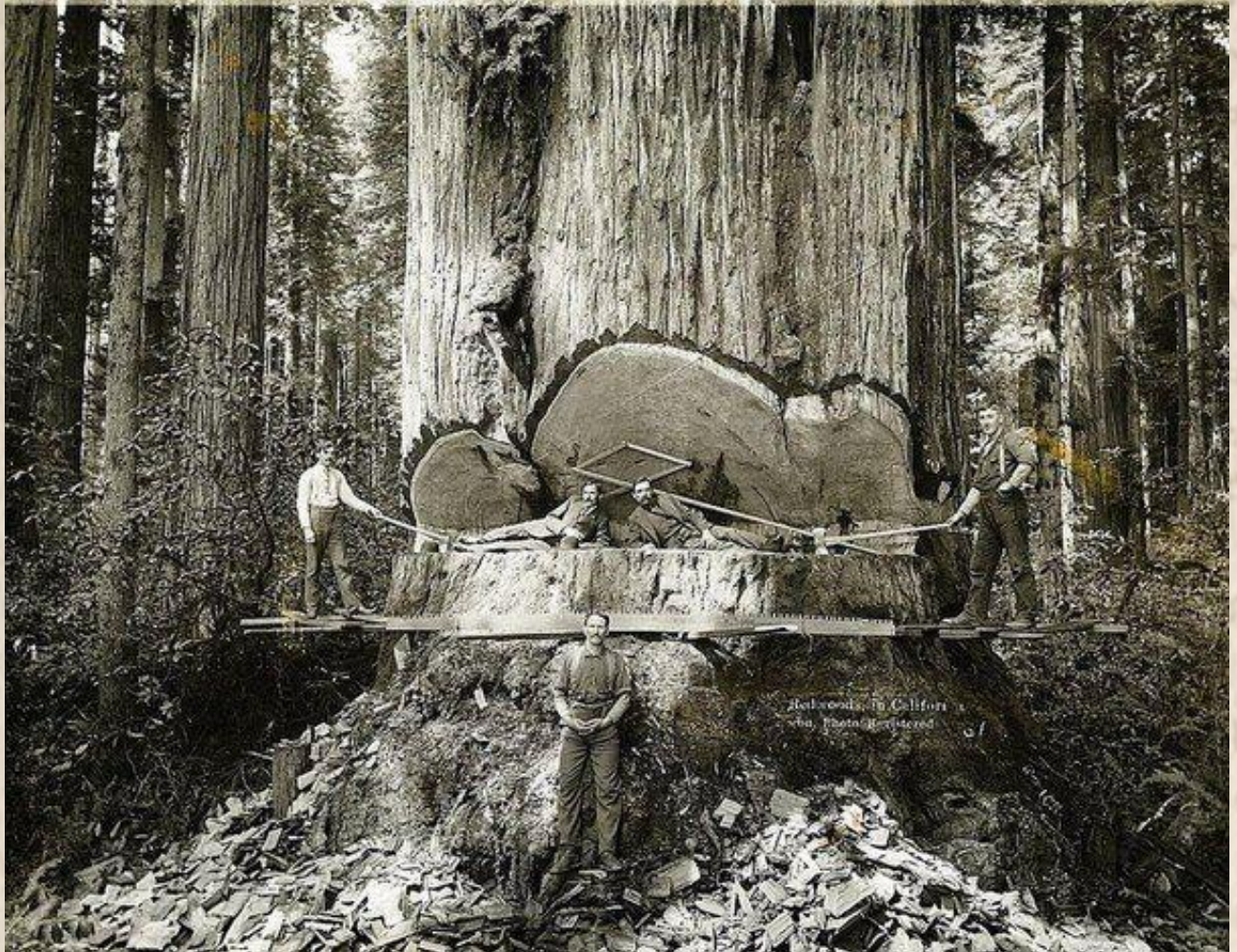
Wikipedia — the free encyclopedia



40,000 bison coats in Dodge City, Kansas.1878.

5.2. Whom were trees a disturbing factor for?

Recently such trees grew on the Earth:





5.3. Why are Gods inactive?

“Maybe most people aren’t ready for the interference of other beings in the Earth life. Maybe, it would harm the modern humankind. Most people are so ignorant that consider the Universe in the way like animals do. Their religious views are unreasonable beliefs. If they see the interference of other beings in the earth doings, then now they would understand it from their religious points of view. There would be a fanaticism along with crimes and nothing more.”

Konstantin Tsiolkovsky

**The human BODIES as biorobots created by GODS
are constantly controlled by their creators.**

“Before the launch of the Large Hadron Collider, scientists put forward a theory that God tampers with the creation of dark matter, and that’s why all efforts are useless. The day before a new attempt to launch the Large Hadron Collider (LHC), serious-minded scientists began to suggest that frequent problems and disorders at CERN (European Center for Nuclear Research) are “something more than a mere coincidence”.

They assume that this collider is the main reason of such disorders, it prevents scientists from discovering... dark matter and new dimensions, so, all efforts of CERN are self-defeating in this case.

No matter how ridiculous this version may seem, it was put forward - and supported by mathematical calculations – by two outstanding physicists: Holger Bech Nielsen of the Niels Bohr Institute in Copenhagen and Masao Ninomiya of the Yukawa Institute for Theoretical Physics in Kyoto. Now those wishing to refute their hypothesis will have to do their best to give the scientific credence of their point of view.”

Divine creatures or entities, as people used to call them, are near of us throughout the whole history of the humankind. There are “IMAGINARY” Gods as well as “REAL” ones...

Thus, their goals and objectives are also different...

**Somebody created us, somebody gave us houses,
somebody investigates us, somebody directs us,
somebody controls us, somebody conducts
experiments on us, somebody endures us, somebody
kills us, somebody eats us...**

Time is running out and people should hurry in order to realize all these things...



The modern human population can share the same destiny as all previous humanlike civilizations inhabited the Earth many thousands and millions of years ago...

5.4. Who needs evidences and what kind of them to confirm the existence of Gods of the human beings?

The previous chapters denote that

- information about God as an object refers to “hidden knowledge” and, as a result, it can be manifested only, but one cannot fully describe God by using words as the text;
- the opportunity to manifest information about any divine creatures or divine entities is inborn ability of every human being;
- the very few people can manifest information about divine creatures and entities; these human beings have no need to prove or explain something to each other. In the same manner they manifest one and the same divine objects as sensations, and there are no disputes over this topic at all;
- the human beings with ability to manifest information about divine creatures or entities aren't able to convey this information to the mainstream population, since a text as well as a speech are useless in this case.

Thus, the current situation looks like as follows:

Only individuals with a low-level spiritual development can require facts of THE EXISTENCE OF GOD (THE NECESSITY FOR CONFIRMATION).

But these individuals aren't able to get this confirmation even if it will be demonstrated, since they will not be able to manifest it. The circle is closed.

The intermediate conclusion:

THE EXISTENCE OF GOD or DEMONSTRATION OF HIS EXISTENCE is initially senseless, since those communicating with divine beings or entities are unneedful of any proofs. For the rest, any demonstration is useless, because they aren't able to manifest it.

"Plato, an apprentice of Socrates, had the following idea: the first seeds (simple ordinary things) have no definitions. They are indescribable. In fact, complicated things can be defined through simple ones. And simple things through... what? If a human being has never seen a green color, how will we explain to him what it is? There is only one thing to offer: "Look at it". You can't describe what is green, actually."

"I stress once again: only some things can be described or defined. We cannot explain to the blind what is light, and to the deaf what is three-line octave sound Do or one-line octave sound Re. Of course, there are lots of things we are able to talk about as well as clarify them. But there are also lots of unexplainable things. One can cognize them only with his own eyes."

"... the method is based on absolute truth about the fundamental difference between God and all created things, that's why we cannot cognize Him or describe by using invented by us notions. In fact, this method avoids any talks about God, since any word of a human being will be considered in relation to Him as false. For you to understand why is it so, just pay attention to the origin of all our notions and words, what way are they created in? Here is the answer. We name things based on our eyesight, hearing, touching, etc. Just looked at smth. /smb. and gave the name. We discovered some planet and named it as Pluto, discovered the particle and named it neutron. There are concrete and general terms, abstract concepts, categories. No need to talk about it now. It's all about the language development and supplementing. Considering our communication along with transfer of certain names

and concepts, we understand each other. We say the word table and understand what we are talking about, since all these concepts are formed on the basis of our collective earth experience. But all they describe real things in rather incomplete, imperfect way, they just give the most general idea of an object."

[Professor A. I. Osipov: the Lecture about Theology,
given in the Sretensky College on November, 10, 2000](#)

Somebody can ask me to demonstrate some MIRACLES in order to believe in God's or Gods' existence.

Just look around and you will see a huge number of miracles under your very nose. If you need more, then take my word for it, all miracles are helpless here... Moreover, people discern no difference between "miracles" and "tricks"...

The biggest real miracle for me are you yourselves:

"A man and a woman create child without knowledge of a human being organism, his brain and consciousness capacity. In the same way a hammer, being in gifted hands, can consider itself to be the creator and the king of nature. Do not have a sense of grandeur about yourself..."

Yuri Larichev.

["Slavic Veda. The Hermetic Philosophy in Comprehensible Format. The Gospel for Myself"](#)

**A HUMAN BEING is
the biggest miracle on the Earth.**

Do you know the functional principle of your cells, DNA and RNA, your central nervous system, brain and other organs of the body? You don't? Then how could you create your children? How could your parents create you? During 9 months two human beings often don't even know whom they conceived – a boy or a girl, twins or triplets, not to mention more subtle details, such as hair color, eye color, etc. Does it mean that they don't create a new human being? Right you are,

The male and female HUMAN BEINGS are initially able to only MECHANICALLY launch reproduction process of the bodies and nothing more.

The male and female HUMAN BEINGS are initially able to only participate in creation of a new human BODY, but they don't create a human being themselves.

What other type of miracles do you want to see? And why are they so important for you?

Look around and you ll see lots of miracles, if you are desperate to...

5.5. Do the modern temporal or religious power need the Messiah?

Just imagine some Messiah (God's agent who has incarnated into the human body) coming to our planet to perform the task of God – to share the great VERACITY with all human beings.

It turns out that neither “temporal” nor religious power need this Messiah as well as his information!!!

The alive Messiah is really very dangerous.

And that's why:

- People will quickly realize that each of them is a part of God and, as a result, they initially have all the potentials like God does (Gods themselves)!
- People will quickly realize if they see and hear thoughts of other individuals, as well as control various types of cosmic energies, it means that each of them already possesses divine abilities.

- People will understand lie of politicians, thoughts of various leechlike human beings (murderers, thieves and other antisocial characters), and it's rather dangerous for the modern authority.
- People will understand how to “correctly” control not only a certain state, but the Earth in whole. As a result, many persons will quickly fall from their power.
- People will understand how to “correctly” and harmlessly behave with their planet, as well as with the solar system. As a result, unlimited energy reserves will be available only for the humankind.
- People will understand that Gods of the highest hierarchies are the same – people just give them different names.

What kind of Messiah do the modern politicians and religious leaders need?

The answer is simple – they need a dead Messiah.

And that is why:

- then people can create any myths, which any religions, ideologies and cults in the future will be based on;

- then takes place illegal redistribution of material goods on the basis of the management of human beings aimed at illegal enriching of certain individuals;
- then communication between the “king of nature” and the Universe becomes possible;
- then the temporarily “blind” humankind can keep moving to complete destruction, in other words, keep moving in the same direction as human-like civilizations did;
- then people can continue to sell things they don’t create, including the moon, the earth, various ore materials, drinking water, air?!!!
- then few people can convince the majority of humankind of their intelligence and importance in the Universe ;-)

Think about it!

Are you ready to protect the Messiah?

Carefully read ideas of famous people and start to think in the same way.

Playwright change props, but retains the cast. Lord goes vice versa.

Thomas McCone

Everything around consists of one and the same atoms, which can be disposed in any required order. This is the task of any divine being or divine entity that have direct control over this process.

5.6. People began to consider themselves as Gods

“Craig Venter (born October 14, 1946) is an American biologist, geneticist, creator of the first artificial cell in the world. In the scientific community Venter is criticized for his adventurism, but geneticists all over the world moon over his achievements. He graduated with a bachelor’s degree in biochemistry, the University of California, and just three years later he received a PhD degree in physiology and pharmacology. He worked at the National Institute of Health, then Venter founded Celera Genomics, The Institute for Genomic Research (TIGR). In 2000 he told Bill Clinton about mapping of the human genome. And today Venter is patenting his method of creating an artificial cell containing the smallest set of genes necessary for a living organism.

On September 4, 2007, a team led by Sam Levy published the first complete (six-billion-letter) individual genome of a human being — Venter’s own DNA sequence! Moreover, there was created the Human Reference Genome Browser (HuRef), a Web application for the navigation and analysis of Venter’s recently published genome.

At all times dreamers love to invent living beings. Let’s recall the chimeras of Notre Dame or bizzare “dog-headed people” from the works of ancient geographers. And nowadays people dream of bacteria with ability to produce petroleum. Does it sound fantastically? Not at all. Last year ExxonMobil informed about a joint project with Synthetic Genomics (Venter’s company) valued at 600 million dollars. The purpose of this innovative project is to create bacteria with ability to produce hydrogen and biofuels, as well as to absorb carbon dioxide and other greenhouse gases. Without fanfare, Venter is going to make another scientific revolution in the energy area.

In May 2010, took place a real scientific revolution - the American biologist Craig Venter and his colleagues created the artificial bacterium called Mycoplasma laboratorium. Its gene was synthesized practically from nothing and then integrated into a cell. So, a new organism was able to multiply. The next step will be creation of new plant and animal species.

*Venter was accused of “playing God”, but he replied without a hint of a smile:
“I don’t play” and the answer was rather serious.”*

Ekaterina Komarova
professional.ru

6. Russian folk wisdom about GOD (or wisdom containing this word)

- **Created by God** – with a God-given talent. A poet with a God-given talent.
- **God gives every bird its food** – saying with the following meaning: you should live your life without anxiety and uncertainty.
- **Like in front of God** (to say, to answer) – to be open about something.
- **We are all in God's hands** (colloquial) – nobody knows what could happen at any moment.
- **It's only fitting (the command of God Himself)** (coll.) – absolutely essential.
- **Put your trust in God, and keep your powder dry** – you should always rely only on yourself.
- **Man proposes, but God disposes** – all you planned could go wrong.
- **Neither fish nor flesh (neither a candle for God nor a poker for the devil)** – something miserable: so-so, comsi comsa.
- **God knows** (who, what, which, how, where, where to, where from, how much, when, why, for what reason) (coll.) and **God only knows** (who, what, which, how, where, where to, where from, how much, when, why, for what reason) (coll.) – unknown, one man's guess is as good as another's. God only knows what kind of person he is. God only knows where he came from.
- **Thin gruel (even God doesn't know)** (coll.) – not much cop, narrow-minded, so-so, not good enough. The health is like a thin gruel.

- **So-so (God doesn't know how)** (where, where from, when, how much) (coll.) – not so good, comsi comsa (not far from, not very long, little). He isn't so clever. God doesn't know where he lives (he lives far away). God doesn't know the price of it (a high price).
- **God grant** (coll.) – something good, desired. God grant his good health.
- **God send** (coll.) – the same meaning as God grant. God send you happiness! (can also be said as a gesture of thanks).
- **Let me jog my memory (may God help me to recall)** – to forget, to try to remember. Where did it happen, let me jog my memory? Where did I see him, let me jog my memory?
- **God is too high from here and the Tzar is too far to hear** – it's difficult for an ordinary man to obtain justice (truth).
- **God forbid that! (God save us all)** (coll.) 1) used to express unwillingness, impermissibility, anxiety. God forbid to ill! God forbid to lose our way! 2) used to express extreme unwillingness, to talk about somebody/something bad. God save us all from my anger! God save us all from this frost!
- **God willing** (coll.) – to hope for smth. desirable. God willing, everything will be ok.
- **If God wills** (coll.) – anyhow, at haphazar. Will be back soon? If God wills.
- **God's gift** – to do without, to treat to, to have a bite (coll.).
- **As one thinks fit (God doesn't put a soul into)** (coll.) – carelessly, so and so. He works as he thinks fit.

- **True God** (God's body) (arch.) – chest-thumping, complete justice.
- **Wish to God** 1) chest-thumping; strike me dead! Honest to God, I tell no lies! 2) hard, absolutely impossible (to understand, believe, imagine). I wish to God, I don't understand what is happening.
- **For God's sake** (coll.) – please, to beg, in the name of all that's holy. Shut up for God's sake! For God's sake, help!
- **God help you** (arch. and coll.) – to wish a successful beginning. So, let's get to work, God help you! Have a safe trip, God help you.
- **Godspeed you!** (arch.) 1) to wish all good, usually parting words. We wish you great happiness, Godspeed you! 2) to express bewilderment, disapproval, protest. Pull up your socks and stop, Godspeed you!
- **Let it go hang! (God with him/you/her/them)** (arch.) – used to express indifference or concession. I don't need this money, let it go hang!
- **God forbid** (arch. coll.) – used to express disapproval, disagreement, surprise. I didn't say that, God forbid! God forbid, where we drive to!
- **Gee!** (Jesus!) (arch. coll.) – used to express surprise, bewilderment, happiness. Gee, they quarrel again, what can I do?! Gee, it's luck that you arrive!
- **All power to your elbow (Godspeed you!)** (arch.) – used to wish a busy person success.
- **Thank God** (coll.) – bless stars. Thank God, you stood alive.
- **Do a runner, trusting to God** – about somebody who breaks into a run. A boy does a runner, trusting to God, escaping from a gatekeeper.

- **May God keep you from** (coll.) – Lord forbid!
- **In the name of God!** (coll.) – to feel ashamed, shame on you.
- **Thank God for that** (coll.) 1) used to express satisfaction. Everything is all right, thank God for that. 2) without accident, well. Our family is all right, thank God for that.
- **God with him (her, you, them, etc.)** – used to express disdain, unwillingness, to have dealings with somebody.
- **Lordy** – diminutival, -ies, masc. (usually appeal to God, good and gracious).
- **Goddess** – -es (plurality of goddesses). Goddess of fertility. Goddess of beauty.
- **Holy, God** – adjective. Justice of Heaven. God's agent (angel). Man of God. With God's help (under favorable circumstances; coll.). God's favor. Give to Caesar what is Caesar's and to God what is God's (proverb about reasonable sharing of power and spheres of influence).
- **By the grace of God** – with a God-given talent. He is a teacher by the grace of God.
- **Works of God** (coll.) – the World of God. Come into the world (be born).
- **Spark of the image of God** – a talent, giftedness. This child has spark of the image of God.
- **Have mercy! (do the act of God)** (arch.) – please, I beseech you.

- **Divine retribution (God's punishment)** (coll.) – somebody tough or something difficult, unpleasant. This child is divine retribution.

7. Aphorisms about GOD

If God is on our side, can anyone be against us?

The apostle Paul — Romans 8:31

Many people believe in God but God doesn't believe everybody.

Martti Larni

Not guided tours, but lonely travelers come to God.

Vladimir Nabokov

If god is everywhere, then every path leads to him.

Stanislaw Jerzy Lec

If God didn't exist, it would be necessary to invent Him.

Voltaire

A believer creates God in his own image; if he is ugly, his God will be morally ugly.

Jules Renard

God created man in His own image, and man has been trying to repay the favor ever since.

Voltaire

If triangles had a god, they would give him three sides.

Charles de Montesquieu

What can we say about God? Nothing. What can we say to God? Everything.

Marina Tsvetaeva

Before God we are all equally wise and equally foolish.

Albert Einstein

It is easy to understand God as long as you don't try to explain him.

Joseph Joubert

A God that can be understood is no God.

W. Somerset Maugham

God is further from people than people from Him.

Emil Cioran

In the desert there is everything and nothing — God without mankind.

Honoré de Balzac

God is a sphere whose center is everywhere and whose circumference is nowhere.

Timaeus of Locri

God is just a word invented to explain the world.

Alphonse de Lamartine

The one not loving hasn't known God, because God is love.

The First Epistle of John, 4:8

God is above all definitions.

Saint Augustine

The basic idea of a human being is idea of God, the fundamental idea of God is idea of a human being.

Nikolai Berdyaev

One must have angelic patience to become the Father of all Christians.

Henryk Jagodziński

God isn't an angel.

Stanislaw Jerzy Lec

If a real human was composed of questions, the real God would consist of answers.

Stanislaw Jerzy Lec

God has no religion.

Mahatma Gandhi

Strong people see in God proof of their strength, weak people — protection against their weakness.

Anna Kshizhanovskaya

Many people consider the Lord God as a servant who must do all dirty work instead of them.

Francois Mauriac

God doesn't ask for supplements.

Sergei Dovlatov

I always keep my promises when I deal with people and not always when I deal with God, because God always forgives.

Paul van Doren

Love isn't one of the attributes of God, but the summary of his attributes.

J. M. Gibbon

The Lord loves us all, but he is thrilled with nobody.

Isaac Asimov

God is a writer and we are both the heroes and the readers.

Isaac Singer

God will forgive me the foolish remarks I have made about Him just as I will forgive my opponents the foolish things, they have written about me, even though they are spiritually as inferior to me as I to thee, oh God!

Heinrich Heine

God is a comedian, playing to an audience too afraid to laugh.

H. L. Mencken

God probably laughs, because he knows how this will end up.

Harvey Cox

Forgive, O Lord, my little jokes on Thee and I'll forgive Thy great big one on me.

Robert Frost

To god what is God's, to Caesar what is Caesar's. To humans — what?

Stanislaw Jerzy Lec

Two people cannot hate each other if they both love God.

Unknown American

Why should we attack God himself? He is just as unhappy as we are.

Erik Satie

It's hard for God to prove his alibi.

Stanislaw Jerzy Lec

The mills of god grind, yet they grind exceeding small.

Sextus Empiricus

God knows the truth, but hides it. What a chicanery!

Ilya Ilf

Being incognito, the Lord doesn't jump down victims' throats — they are allowed to deceive and murmur.

Karol Irzykowski

The imprint of God's finger should look like the infinity sign.

Karel Capek

The imprints of God's finger always differ.

Stanislaw Jerzy Lec

People decided that God doesn't exist, but their decision isn't necessary for God Himself.

Cardinal Stefan Wyszynski

In the past people were looking for evidence of God's existence, now we have to look for evidence of a human being's existence.

Kazimierz Brandys

8. The additional words for better understanding of the word GOD

Agathodaemon, Agni, agunah, Adad, Adonis, Hades, Ihy, Alastor, Allah, Alpheus, Amon, Cupid, Anakes, Anteros, Antrimpos, Anu, Anubis, Apis, Apollo, Ares, Ahriman, Aristaeus, Asa, Asclepiades, Asclepius, Asopus, Astraea, Aton, Atum, Achelous, Ahura-Mazda, Ash, Asshur, Balder, Baldur, Bastis, Bat, Bacchus, Belenos, Bielbogh, God the Father, the Thunderer, Godman, God, idol, Lordy, Divine, deity, Boreas, Brahma, Bhawana, Belus, Baal, Bacchus, Varuna, Vahagn, Vayu, omnipresent, Vediovis, Volos, Vertumnus, the Supreme Being, Vithar, Wayland, Viracocha, Huitzilopochtli, Vishnu, Wodan, Volos, Volkh, the Almighty God, the Sovereign God, all-merciful, all-powrful, Vulcan, Divine, Hades, Ganesha, Harpocrates, Geb, Heimdallr, Helios, Hermes, Hesperus, Hephaestus, Hymen, Himeros, Hypnos, Glauce, Horus, Our Lord, the One above, Guan Di, Dagda, Dazhbog, Dazhdbog, Dharma, Atum, Jahve, Juggernaut, Thoth, Dius, Dionysos, Dioscuri, Dis Pater, Dis, Donar, daeva, Esus, the Giver of Life, Zababa, Zeus, Zephyrus, the Creator, Znich, Igaluk, Jahveh, the Initial Power, Indra, Inti, Yesza, Kama, Camulus, Quirinus, Koliada, Comus, Consus, Creon, Krishna, Kroner, Cronos, Kū, Kubera, Kuvera, Kukulkan, Cupid, Ladon, Lar, Lel, Liber, Luperici, Mammona, Mamona, Mannus, Marduk, Maris, Mars, Melkart, Mercury, Mimir, Min, Mithras, Modeina, Moloch, Mome, Momus, Montu, Morpheus, Nabu, Naga, Celestial Father, Nemesis, unnamed, Neptune, Nergal, Nereus, Ningirsu, Ninurta, Noctulia, Notoz, Ogom, Ogir, the One, Osiris, Okeanos, Olympian, Onuris, Orcus, Ormuzd, Osiris, Heavenly Father, Pavana, Palaemon, Pan, Parashurama, Pachacamac, the First Cause of Beingness, Pergrubios, Perkunas, Perun, Picus, Pilumnus, Hades, Plutus, Pontus, Poreuithus, Portunus, Poseidon, Potrimpos, Prajapati, the Eternal, Priapus, agency of Providence, Prometheus, Promitor, Ptah, Perkūnas, Ra, Radamès, Radegast, Rarog, Rod, Rugevit, Rudra, Sabaoth, Saturn, Svarog, Svarozhich, Svantevit, Light Giver, Paraclete, Sebek, Serapis, Set, Sylvanus, Simargl, Ilmuquh, Scamander, Skanda, the Creator, Sol, Soma, Somnus, Stribog, Suwa', Summan, Summanus, Tai Sui, Talassio, Tamas, Tammuz, Thanatos, Mors, Taranis, Tvashtar, the Maker, Teshub, Tekkistekatl, Tengri, Terminus, Tetskotsittsekal, Titan, Tlaloc, Quetzalcoatl, Torah, Thoth, Triglav, Triton,

Trojan, Tuisto, Tyr, Ugra, Huītzilōpōchtli, Ukko, Ulgen, Uranos, Faunus, Phoebe, Februus, Fides, Fons, Forsete, Fottei, Freyr, Phthas, Haldi, Hapi, Heimdal, Hermod, Khnemu, Chons, Horus, Hormusta, Khors, Kronos, Hubal, Heavenly King, Cernunnos, Ceroklis, Chernobog, Shai, Shamash, Shiva, Shu, Ea, Eurus, Aegir, El, Aengus, Enki, Enlil, Aeolus, Erebus, Eros, Irra, Aesculapius, Eshmoun, Jove, Uch Kurbustan, Yama, Yamarāja, Janus, sun-god, Yarovit, Yahwe.

Dictionary of synonyms ASIS, V. N. Trishin, 2010.

God (all-seeing, the spirits of all flesh), king of glory, prince of Peace, Holy Father, Kwoth, Most High, the Sovereign God, Giver of life, Omnipotent, defender, Creator, Lord, the One above, the Ancient of Days, agency of Providence, the Maker, the Creator, Silas, omnipresent, Holy Father, demiurge, godhead, the Supreme Being; Ga-Gadol — “great”, Ga-Gibbor — “powerful”, Hanun — “grace-filled”, Rahum — “loving-kindness”, Shekhina — “abiding”, Ani — “the Self”, Gu — “He”, Ga- Gvura — “might”, Ga-Davar — “word”, Maqom — “place”; Lordy, Divinity, Divine, Celestial Father, Olympian, Our Lord, Gods; genitor, All-father, Master, the first in the rank; idol, Lar, Di Penates; God the Father, Son of Man, Boreas, Brahma, Belus, Baal, Bacchus, Varuna, Vediovis, Volos, Vishnu, Vulcan, Hades, Harpocrates, Geb, Helios, Hermes, Hesperus, Hephaestus, Hymenaeus, Hypnos, Horus, Dazhbog, Juggernaut, Thoth, Dionysus, Dis Pater, Dis, deva, Zeus, Zephyrus, Zmiulan, Znich, Jahve, Iesus, Indra, Kama, Quirinus, Kirios, Koliada, Consus, Krishna, Cronos, Kubera, Cupid, Liber, Luperci, Mammona, Marduk, Mars, Melcarth, Mercurius, Min, Mithras, Moloch, Mome, Momus, Morpheus, Nabu, Neptune, Nereus, Ningirsu, Notus, Alfadir, Ozem, Osiris, Okeanos, Onuris, Orcus, Ormazd, Osiris, Pan, Perun, Pilumnus, Pluto, Plutus, Portunus, Poseidon, Priapus, Prometheus, Ptah, Rarog, Rod, Rudra, Sabaoth, Saturn, Svarog, Svantavit, the Holy Spirit, Sebek, Set, Silvanus, Sin, Sol, Soma, Stribog, Summanus, Tammuz, Thanatos, Telipinu, Teos, Terminus, Titan, Torah, Thoth, Triglav, Triton, Trojan, Faunus, Phoebus, Fidesz, Fonos, Fons, Haik, Haldi, Hapi, Khnemu, Khensu, Khors, Kronos, Chernobog, Shamash, Shiva, Shu, Ea, El, Elohim, Enki, Enlil, Eolus, Eros, Aesculapius, Eshmoun, Jove, Yama, Janus, sun-god, Yarovit, Jahve.

The Dictionary of Russian Synonyms.

9. The summary of arguments for the existence of GOD

A. V. Krichevsky

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THE EXISTENCE OF GOD is a subject of debate in the philosophy of religion and popular culture. There are three main arguments.

- 1) The Western tradition of philosophical discussion of the existence of God began with Plato and Aristotle, who made arguments that would now be categorized as **cosmological**. In natural theology and philosophy, a cosmological argument is an argument in which the existence of a unique being, generally seen as some kind of god, is deduced or inferred from facts or alleged facts concerning causation, change, motion, contingency, or finitude in respect of the universe as a whole or processes within it. It is traditionally known as an argument from universal causation, an argument from first cause, or the causal argument, and is more precisely a cosmogonical argument (about the origin). Whichever term is employed, there are three basic variants of the argument, each with subtle yet important distinctions: the arguments from in causa (causality), in esse (essentiality), and in fieri (becoming).*

The basic premises of all of these are the concept of causality. The conclusion of these arguments is first cause, subsequently deemed to be God. The history of this argument goes back to Aristotle or earlier, was developed in Neoplatonism and early Christianity and later in medieval Islamic theology during the 9th to 12th centuries, and re-introduced to medieval Christian theology in the 13th century by Thomas Aquinas. The cosmological argument is closely related to the principle of sufficient reason as addressed by Gottfried Leibniz and Samuel Clarke, itself a modern exposition of the claim that “nothing comes from nothing” attributed to Parmenides.

Plato (c. 427–347 BC) and Aristotle (c. 384–322 BC) both posited first cause arguments, though each had certain notable caveats In the Laws

(Book X), Plato posited that all movement in the world and the Cosmos was “imparted motion”. This required a “self-originated motion” to set it in motion and to maintain it. In *Timaeus*, Plato posited a “demiurge” of supreme wisdom and intelligence as the creator of the Cosmos.

Like Plato, Aristotle believed in an eternal cosmos with no beginning and no end (which in turn follows Parmenides’ famous statement that “nothing comes from nothing”). In what he called “first philosophy” or metaphysics, Aristotle did intend a theological correspondence between the prime mover and deity (presumably Zeus); functionally, however, he provided an explanation for the apparent motion of the “fixed stars” (now understood as the daily rotation of the Earth). According to his theses, immaterial unmoved movers are eternal unchangeable beings that constantly think about thinking, but being immaterial, they're incapable of interacting with the cosmos and have no knowledge of what transpires therein. From an “aspiration or desire”, the celestial spheres, imitate that purely intellectual activity as best they can, by uniform circular motion. The unmoved movers inspiring the planetary spheres are no different in kind from the prime mover, they merely suffer a dependency of relation to the prime mover. Correspondingly, the motions of the planets are subordinate to the motion inspired by the prime mover in the sphere of fixed stars. Aristotle’s natural theology admitted no creation or capriciousness from the immortal pantheon, but maintained a defense against dangerous charges of impiety.

- 2) **The teleological or physico-theological argument**, also known as the argument from design, or intelligent design argument is an argument for the existence of God or, more generally, for an intelligent creator based on perceived evidence of deliberate design in the natural world.

The earliest recorded versions of this argument are associated with Socrates in ancient Greece, although it has been argued that he was taking up an older argument. Plato, his student, and Aristotle, Plato’s student, developed complex approaches to the proposal that the cosmos has an intelligent cause, but it was the Stoics who, under their influence,

“developed the battery of creationist arguments broadly known under the label The Argument from Design.”

- 3) **An ontological argument** is a philosophical argument for the existence of God that uses ontology. Many arguments fall under the category of the ontological, and they tend to involve arguments about the state of being or existing. More specifically, ontological arguments tend to start with an a priori theory about the organization of the universe. If that organizational structure is true, the argument will provide reasons why God must exist.

The first ontological argument in the Western Christian tradition was proposed by Anselm of Canterbury in his 1078 work *Proslogion*. Anselm defined God as “that than which nothing greater can be thought”, and argued that this being must exist in the mind, even in the mind of the person who denies the existence of God. He suggested that, if the greatest possible being exists in the mind, it must also exist in reality. If it exists only in the mind, then an even greater being must be possible — one which exists both in the mind and in reality. Therefore, this greatest possible being must exist in reality. Seventeenth-century French philosopher René Descartes deployed a similar argument. Descartes published several variations of his argument, each of which centred on the idea that God's existence is immediately inferable from a “clear and distinct” idea of a supremely perfect being. In the early eighteenth century, Gottfried Leibniz augmented Descartes' ideas in an attempt to prove that a “supremely perfect” being is a coherent concept. A more recent ontological argument came from Kurt Gödel, who proposed a formal argument for God's existence. Norman Malcolm revived the ontological argument in 1960 when he located a second, stronger ontological argument in Anselm's work; Alvin Plantinga challenged this argument and proposed an alternative, based on modal logic. Attempts have also been made to validate Anselm's proof using an automated theorem prover. Other arguments have been categorised as ontological, including those made by Islamic philosophers Mulla Sadra and Allama Tabatabai.

The ontological argument has been formulated by philosophers including St. Anselm and René Descartes. The argument proposes that God's existence is self-evident. The logic, depending on the formulation, reads roughly as follows: Whatever is contained in a clear and distinct idea of a thing must be predicated of that thing; but a clear and distinct idea of an absolutely perfect Being contains the idea of actual existence; since we have the idea of an absolutely perfect Being such a Being must really exist. Thomas Aquinas criticized the argument for proposing a definition of God which, if God is transcendent, should be impossible for humans. Immanuel Kant criticized the proof from a logical standpoint: he stated that the term "God" really signifies two different terms: both idea of God, and God. Kant concluded that the proof is equivocation, based on the ambiguity of the word God. Kant also challenged the argument's assumption that existence is a predicate (of perfection) because it does not add anything to the essence of a being. If existence is not a predicate, then it is not necessarily true that the greatest possible being exists. A common rebuttal to Kant's critique is that, although "existence" does add something to both the concept and the reality of God, the concept would be vastly different if its referent is an unreal Being. Another response to Kant is attributed to Alvin Plantinga who explains that even if one were to grant Kant that "existence" is not a real predicate, "Necessary Existence", which is the correct formulation of an understanding of God, is a real predicate, thus according to Plantinga Kant's argument is refuted.

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10. "THE BRAIN EXERCISE". The questions for my readers

I have a thought and will think it

- What does a human being do when any part of his body is injured? First of all, he/she tries to treat it. If it doesn't help, then a medical specialist will remove an injured part of the body or use prosthetic appliance... The human beings are parts (organs) of divine creatures. In your opinion, what will a divine creature do in the following cases?
 - The human races (or large populations) begin to kill each other.
 - The human beings begin to reciprocate hatred.
- What is the difference between "imaginary" and "real" Gods?
- Are "imaginary" Gods able to reach such a level of development like "real" Gods in order to have the same influence on human beings?
- If the human thoughts are a part of the World of Gods, then what is "prayer" actually?
- If the Earth is a creature from the higher hierarchy in relation to the human beings, then what will happen to people in the case of:
 - conducting ANY experiments or works that will lead to improper functioning of the planet? (for example, project HAARP, USA);
 - conducting ANY experiments or works that could lead to disappearance of the certain creatures (birds, fishes, mammals ...)?

- Can different individuals have the same Gods?
- Can different individuals have different Gods?
- What is the difference between divine creature and divine entity?
- Can a human being become God for any other human creature?
- Can a human being become God for any other non-human creature?
- What powers does God (divine creature) possess? In relation to whom or what?

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